

**INSTRUCTIONS:**

- ✓ Please use **BLUE** ballpen.
- ✓ Please **AVOID** erasures.
- ✓ If erasure cannot be avoided, please **DO NOT** use **correction tape/fluid** in erasing. Just strikethrough the text and write the correct text on top and countersigned by the one making the erasure as shown in the image below:

~~undergraduate~~  
graduate *afante*

**UNIVERSITY REGISTRAR**

1/F Administration Building  
Visca, Baybay City, Leyte  
Telefax: +63 53 563 7067 +63 53 563 0600  
local 1010  
Email: registrar@vsu.edu.ph  
Website: www.vsu.edu.ph


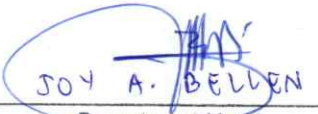
**COMPLETION**

O.R. # \_\_\_\_\_  
Date Jan. 2024  
Amount ₱ 100

	Date	Signature
Posted in:		
Stud. Perm Rec	_____	_____
Grade Sheet	_____	_____
Form 19	_____	_____
Computer	_____	_____

Date Issued : Jan 24, 2024 Valid Until: First Sem. SY: 2024-2025 Issued by: \_\_\_\_\_  
 Incomplete Grades Obtained : First Sem. SY: 2023-2024  
 Course No. and Descriptive Title: X015 NSTP IIr - Reserve Officers Training Corps (ROTC) Unit: 3  
 Name of Professor : NOEL A. CAGASAN Department/Division: ROTC  
 College (where subjects belong) : National Service Training Program

Stud. No.	Name of Student (Note: Good for one student only.)			Course & Year	Course No./ Subject	Grade Upon Completion	Remarks
23-1-00420	Family Name <u>MUNEZ</u>	First Name <u>DONALYN</u>	Middle Name <u>RAMIREZ</u>	<u>BEGD-1</u>	<u>NSTP IIr</u>	<u>2.00</u>	<u>Passed</u>

<b>Submitted by:</b>  <u>NOEL A. CAGASAN</u> Instructor/Professor's Signature Over Printed Name Date: _____	<b>Approved :</b>  <u>JOY A. BELLEN</u> Department Head Signature Over Printed Name Date: _____	<b>Received by:</b>  Registrar's Office Signature Over Printed Name Date: _____
---	---	---

Distribution of Approved Copy: 1 Registrar, 1 Student, 1 Dept. Head

**Vision:** A globally competitive university for science, technology, and environmental conservation.  
**Mission:** Development of a highly competitive human resource, cutting-edge scientific knowledge and innovative technologies for sustainable communities and environment.

Page 1 of 1  
FM REC 28  
v1.06-30-2020

No.