

## OFFICE OF THE DIRECTOR FOR PHYSICAL PLANT

Visca, Baybay City, Leyte, PHILIPPINES Telefax: 1041(LOCAL) Email: www.ppo.@vsu.edu.ph Website: www.vsu.edu.ph

## TRIP TICKET

| Scheduled Travel . July Date/s   |                                    | -                                  | 1/20n   | Trip Number :  Destination :  Driver will report |   | Ormoc City   |  |                      |           |
|--|------------------------------------|------------------------------------|---|--|---|--|--|----------------------|-----------|
|  |                                    |                                    | - building  |  |   | TBI / technomant area  |  |                      |           |
| Head of Party  |                                    |                                    |   |  |   |  |  |                      |           |
| 1. (Plea<br>2.   | assenge<br>se see                  | ers<br>attached t                  | Department/Office/Center/F  |  |   | er/Projec  | ot   | Contact              | Number(s) |
| 3.<br>4.<br>5.<br>6.   |                                    |                                    |   |  |   |  |  |                      |           |
| 7.<br>8.<br>9.   |                                    |                                    |   |  |   |  |  |                      |           |
| *For more than<br>Vehicle Type:<br>Vehicle Plate   |                                    | engers, use sep                    | parate sheet.   |  | Reque   | sting part   | ty:  |                      |           |
| Dispatched:  |                                    |                                    | Recommendo<br>MARLOI  | ed:<br>N G. BURLA                                |   | proved:  |  | ep. & maint.         | IZONA     |
| Maintenance in   | S: Drivers                         | shall fill in this                 |   |  | accountable for                                 |  |  | ter Director/Ag      |           |
| damage, defects and accidents immedia Trip Ticket Issued/Received                        |                                    |                                    | Vehicle Condition<br>(Before Travel)  |  | Fuel & Lubrica<br>Issued/Used                   |  | parture/<br>me Out   | Odometer/Mileage Out |           |
| Date Returned  |                                    |                                    | Vehicle Condition<br>(After Travel)   |  |   |  | ime In   | Odometer/Mileage In  |           |
| following the call time & of fuel/lubrical location?                                     |                                    |                                    | ant outside or damaged  |  | nicle involved in accide while in your custody? |  | Was the vehicle used other the official government business? |                      |           |
| ☐ Yes<br>Driver's Na   | □ No                               | (Specify)                          | □No   | ☐ Yes (Specify)                                  |   | □No  | ☐ Yes (Specify)  |                      | □No       |
| Driver's IN  | arrie & Si                         | gnature                            | •   | ne Head of Par<br>vice Satisfa                   | ty or Requesting                                |  | river's O  | VER ALL RA           | TING      |
| This vehicle wi<br>government but<br>reviewed and of<br>regulations reg<br>Government-Ow | siness on<br>complied<br>garding t | nly. I have with rules & he use of | ☐ 1. Not Satisfied ☐ 2. Slightly Satisfied ☐ 3. Moderately Satisfied ☐ 4. Very Satisfied ☐ 5. Extremely Satisfied |  |   | ☐ 1 Poor ☐ 2 Fair ☐ 3 Good ☐ 4 Very Good ☐ 5 Excellent  Comments & Suggestions |  |                      |           |
| SIGNATURE O  | VER PRIN                           | ITED NAME                          | Name and Signature  |  |   |  |  |                      |           |

Vision: Mission: A globally competitive university for science, technology, and environmental conservation. Development of a highly competitive human resource, cutting-edge scientific knowledge and innovative technologies for sustainable communities and environment.

Page 1 of 1 FM-PPO-14 v03 02-28-2022

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