## GENERAL PAYROLL JOB ORDER

INSTITUTE OF TROPICAL ECOLOGY & ENVIRONMENTAL MANAGEMENT (ITEEM)

PAG-IBIG

We acknowledge receipt of the sum show opposite our names as full compensation for services rendered.

January 1-31,2024

| NAME                   | Wage/day or<br>Wage/month     | No. of<br>Days | FUND<br>CHARGING            | GROSS AMOUNT  | PREMIUM | MP2                 | Multi-Purpose<br>Loan (MPL) | Calamity<br>Loan (CAL) | WITHHOLDING<br>TAX | NET AMOUNT                       | SIGNATURE |
|------------------------|-------------------------------|----------------|-----------------------------|---------------|---------|---------------------|-----------------------------|------------------------|--------------------|----------------------------------|-----------|
| ALMERA A. CABRADILLA   | 640.14                        | 17.00          | NR CRM015                   | 10,882.38     | 100.00  |                     |                             |                        |                    | 10,782.38                        |           |
|                        |                               |                |                             |               |         |                     |                             |                        |                    |                                  |           |
|                        |                               |                |                             |               |         |                     |                             |                        |                    |                                  |           |
|                        |                               |                |                             |               |         |                     |                             |                        |                    |                                  |           |
|                        |                               |                |                             |               |         |                     |                             |                        |                    |                                  |           |
|                        |                               |                |                             |               |         |                     |                             |                        |                    |                                  |           |
|                        |                               |                |                             |               |         |                     |                             |                        |                    |                                  |           |
|                        |                               |                |                             |               |         |                     |                             |                        |                    |                                  |           |
|                        |                               |                |                             |               |         |                     |                             |                        |                    |                                  |           |
|                        |                               |                |                             |               |         |                     |                             |                        |                    |                                  |           |
|                        |                               |                | TOTAL                       |               |         |                     |                             |                        |                    |                                  |           |
| CERTIFIED: Services ha | ave been duly                 | rendered       | as stated.                  |               |         |                     | APPROVED                    | FOR PAYM               | IENT:              |                                  |           |
|                        |                               |                | <b>S A. PATIN</b><br>RECTOR | DOL           | -       |                     |                             |                        |                    | SLIE S. TAN<br>BIDENT            |           |
| CERTIFIED: Funds ava   | ilable in the a               | amount o       | of Php 10,78                | 3 <u>2.38</u> |         |                     |                             |                        |                    | ames appears a<br>nis/her names. | above     |
|                        |                               | NICK FRE       | DDY R. BEI                  | LLO           | _       |                     |                             | QUE                    | EN-EVER Y. A       | ATUPAN                           |           |
|                        | OIC HEAD, ACCOUNTING DIVISION |                |                             |               |         | HEAD, CASH DIVISION |                             |                        |                    |                                  |           |