

## OFFICE OF THE UNIVERSITY REGISTRAR

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## REPORT OF GRADE COMPLETION

| O.R.#<br>Date<br>Amount P  |                            |                           |   |                         | Posted in:<br>Stud. Perm<br>Grade Shee<br>Form 19<br>Computer | Rec                      | Signature      |
|--|----------------------------|---------------------------|---|-------------------------|---|--------------------------|----------------|
|  |                            |                           | bruary 23, 2022 Valid Until: Issued by: |                         |   |                          |                |
| Course No. and Descriptive Title: Flng 11 Unit: 3                      |                            |                           |   |                         |   |                          |                |
| Name of Professor : MICHAEL CARLO C. VILLAS Department/Division: DLABS |                            |                           |   |                         |   |                          |                |
| College : COLLEGE OF ARTS AND SCIENCES                                 |                            |                           |   |                         |   |                          |                |
|  |                            |                           |   |                         |   |                          |                |
| Stud. No.  | Name of Studen             | nt (Note: Go              | od for one student o                    | only.) Course &<br>Year | Course No./<br>Subject  | Grade Upon               | Remarks        |
| Stud. No.  | Name of Studer Family Name | nt (Note: Go<br>First Nan |   | Year                    | Course No./<br>Subject  | Grade Upon<br>Completion | Remarks        |
| Stud. No.  | Family Name                | First Nan                 | ne Middle Nam                           | PSHM-N 2                |   | Completion               | Remarks PASSED |
| Stud. No. Submitted b  | Family Name                | First Nan                 |   | PSHM-N 2                | Subject   | 3.00                     |                |