

## OFFICE OF THE DIRECTOR FOR PHYSICAL PLANT

Visca, Baybay City, Leyte, PHILIPPINES

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## TRIP TICKET

| Date Filed   | January<br>2022                                    | 17,                                  | 7, Trip Number :     |  |                            |   |                               |
|--|--|--------------------------------------|----------------------|--|----------------------------|---|-------------------------------|
| Scheduled Travel Date/s  | January<br>: 2022                                  |                                      |                      | estination : _   |                            | VSU Campus – nearby<br>barangays (v.v.) |                               |
| Departure Time   | :  |                                      | Driver will report : |  | : -                        | Eco-FARMI                               |                               |
| Purpose<br>Head of Party:  | : For Haul   | ing Rice stra                        |                      | nd other re  | elate                      | ed farm o                               | activities-                   |
|  |  | Department/Office/Center             |                      |  | /Project Contact Number(s) |   |                               |
| Passengers  1.   |  | Department/Onice/Center/             |                      |  | riojeci                    | O O Made Manual (0)                     |                               |
| 2.   |  |                                      |                      |  |                            |   |                               |
| 3.   |  |                                      |                      |  |                            |   |                               |
| 4.   |  |                                      |                      |  |                            |   |                               |
| 5.   |  | _                                    |                      |  |                            |   |                               |
| 6.<br>7.   |  |                                      |                      | x  |                            |   |                               |
| 8.   |  |                                      |                      |  |                            |   |                               |
| 9.   |  |                                      |                      |  |                            |   |                               |
| 10.  |  |                                      |                      |  |                            |   |                               |
| *For more than (10) passe  | ngers, use sepa                                    | arate sheet.                         |                      |  |                            |   |                               |
| Vehicle Type: FARMI VEHICLE Requesting party:  |  |                                      |                      |  |                            |   |                               |
| Vehicle Plate No.:   |  |                                      |                      |  |                            |   | LUSANTA                       |
|  |  |                                      |                      |  |                            | Project I                               | eader                         |
| Dispatched by:  Approved by:   |  |                                      |                      |  |                            |   |                               |
| Motor Pool Services Head   |  |                                      |                      |  |                            |   |                               |
| (Director/Center Director/Agency Head)   |  |                                      |                      |  |                            |   |                               |
| INSTRUCTIONS: Drivers s  | shall fill in this pa                              | art properly. Di                     | rivers a             | are accountable fo   | or and                     | l are responsib                         | ole for reporting any vehicle |
| damage, defects and accid  | lents immediate                                    | ely                                  |                      |  |                            |   |                               |
| Trip Ticket Issued/Received  |  | Vehicle Condition<br>(Before Travel) |                      | Fuel & Lubricant Issued/Used                                   |                            | Departure/<br>Time Out                  | Odometer/Mileage Out          |
|  |  | (Belore Havel)                       |                      | 133000/0300  |                            | Time out                                |                               |
| 5.5.   |  | Vehicle Condition                    |                      | Fuel & Lubricant   |                            | Arrival/                                | 0.110.111-                    |
| Date Returned  |  | (After Travel)                       |                      | Balanced   |                            | Time In                                 | Odometer/Mileage In           |
|  |  |                                      |                      |  |                            |   |                               |
| Was the passenger/s following the call time & of fuel/lubrical location? Was there any |  | nt outside acci                      |                      | s the vehicle involved<br>ident or damaged while<br>r custody? |                            | Was the Vehicle used other than         |                               |
| ☐ Yes ☐ No   | Yes (Spec  | ify) No                              | Y                    | es (Specify)   |                            | o Yes (                                 | Specify) No                   |
| Driver's Name & Si   | Filled in by the Head of Party or Requesting Party |                                      |                      |  |                            |   |                               |
|  | Service Satisfaction                               |                                      |                      |  | Driver's OVER ALL RATING   |   |                               |
| This vehicle will be use   | ☐ 1. Not Satisfied                                 |                                      |                      |  | □ 1 Poor □ 2 Fair          |   |                               |
| government business or<br>reviewed and complied  | ☐ 2. Slightly Satisfied                            |                                      |                      |  | ☐ 3 Good ☐ 4 Very Good     |   |                               |
| regulations regarding  | ☐ 3. Moderately Satisfied                          |                                      |                      |  | 5 Excellent                |   |                               |
| Government-Owned Vehic   |  |                                      |                      |  | Comments & Suggestions     |   |                               |
|  | 4. Very Satisfied                                  |                                      |                      | Comments   | a ouggestions              |   |                               |
|  | 5. Extremely Satisfied                             |                                      |                      |  |                            |   |                               |
| GELBERTO P. VALDEVIESO   |  |                                      |                      |  |                            |   |                               |
| SIGNATURE OVER PRINTED NAME  |  | Name and Signature                   |                      |  |                            |   |                               |
|  |  |                                      |                      |  |                            |   |                               |

Vision:

A globally competitive university for science, technology, and environmental

conservation.

Mission:

Development of a highly competitive human resource, cutting-edge scientific knowledge and innovative technologies for sustainable communities and environment.

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No.