

## OFFICE OF THE HEAD OF RECRUITMENT, SELECTION, PLACEMENT AND PERSONNEL RECORDS

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## DAILY TIME RECORD FOR PART-TIME INSTRUCTORS

Name: KARIZZA A. MALAZARTE

For the Month of: November

13 G

Department: DLABS

| Day   |  |   | AN   |  | Year: 2021   |  |           |  |  |  | Daily  |  |   |
|-------|--|---|--|--|--|--|-----------|--|--|--|--|--|---|
|       | ARR  | DEP                                     | ARR  | DEP  | ARR  | DEP  | ARR       | DEP  | ARR  | DEP  | ARR  | DEP  | Total<br>(hours   |
| 1     | HOLIDAY  |   |  |  |  |  |           |  |  |  |  |  | (nouis  |
| 2     | 8:00   | 12:00                                   |  |  | 200 A COMPANY OF THE PROPERTY  | ***************************************  | 1:00      | 5:00   |  | The second secon | AND THE PERSON OF THE PERSON O | AND THE PERSON LITTLE AND THE PROPERTY OF THE PERSON AND THE PERSO | 8   |
| 3     | 8:00   | 12:00                                   |  |  |  | •  | 1:00      | 5:00   |  |  |  |  | 8   |
| 4     | 8:00   | 12:00                                   | NAMES VALUE (NATIONAL ALBERTAL AREA OF A STREET AREA OF A STREET AREA OF A STREET AREA OF A STREET AREA OF A S   |  |  |  | 1:00      | 5:00   |  |  |  |  | 8   |
| 5     | 7:30   | 12:00                                   |  |  | AND A SECURE OF THE PARTY OF TH | PALTOCRES II PLIMANES PER LASTRICTES I TRABUNES  | 1:00      | 5:00   | N. AMARON CONT. L. LONANA AMARIAN CONTOCONOLICONOLICONOLICONOLICONOLICONOLICONOLICONOLICONOLICONOLICONOLICONOL   | TARIES STEEL CONTROL AND ANNOUNCEMENT CONTROL START STEEL  | AUTHORISTICS (ZZS AUSSONIA) PROPERTYCKÝ TATOGO   | PART LINEARTHT PARTITION FROM PROPERTY CONTRACT  | 8.5   |
| 6     |  |   |  |  |  |  |           |  |  |  |  |  | 0.3   |
| 7     | SATURDAY & SUNDAY  |   |  |  |  |  |           |  |  |  |  |  |   |
| 8     | HOLIDAY  |   |  |  |  |  |           |  |  |  |  |  |   |
| 9     | 8:00   | 12:00                                   | OLODON (NEL TREGLESSON MEST POOTEN LES   | PRODUCTION AND ADDRESS OF THE PARTY OF THE P |  |  | 1:00      | 5:00   | ***************************************  |  |  | 1001   | 8   |
| 10    | 7:00   | 12:00                                   | TO LET THE PROPERTY OF THE PERSON OF   | III. III. III. III. III. III. III. III   | The state of the s |  | 1:00      | 5:00   | Art Martinga att i Andrew Galler States and Angel  | 11 1990 data a sala a Wella (1777) 1802 - 1179   | ONOMINE CUITANINA SUNTATURA  | THE PERSON NAMED IN COLUMN TWO   | 9   |
| 11    | 7:00   | 12:00                                   | ***************************************  |  | -  | anning the state of the state o | 1:00      | 5:00   | COUNTY NEW TITLE, OF SHALL PRINTED TO  | 2001. Valenteen zurrauspropoleen val   | NEWSTER PROPERTY.  | THE STATE OF THE PARTY OF THE P | 9   |
| 12    | 8:00   | 12:00                                   |  |  |  |  | 1:00      | 5:00   |  |  | 77   |  | 8   |
| 13    |  |   |  |  |  |  |           |  |  |  |  |  | 9   |
| 14    | SATURDAY & SUNDAY  |   |  |  |  |  |           |  |  |  |  |  | Marie |
| 15    | 8:00   | 12:00                                   | menternaria mananaria mananaria mananaria mananaria mananaria mananaria mananaria mananaria mananaria mananari   | ant new springston and the last transport  |  |  | 1:00      | 5:00   |  |  | The state of the s |  | 8   |
| 16    | 8:00   | 12:00                                   |  |  |  |  | 1:00      | 5:00   | ON THE PROPERTY OF THE PROPERT | Thicks and make patrious and   | THE SECTION AND THE SECTION OF THE SECTION OF THE  | DEVEN GENERALITIES PROGRAMME.  | 8   |
| 17    | 8:00   | 12:00                                   | -  |  |  |  | 1:00      | 5:00   |  |  | 1  |  | 8   |
| 18    | 8:00   | 12:00                                   | nonethease revenue and the second  |  | -  |  | 1:00      | 5:00   |  |  |  |  | 8   |
| 19    | 8:00   | 12:00                                   |  |  |  |  | 1:00      | 5:00   | THE PTOP METS COLUMN TO PROPERTY OF THE PERSON OF THE PERS | THE PROPERTY OF THE PROPERTY OF THE PARTY OF | THE SHALL PROPERTY OF THE STATE | LITEREEN PROTENIUS AREA APEN   | 8   |
| 20 21 | SATURDAY & SUNDAY  |   |  |  |  |  |           |  |  |  |  |  |   |
| 22    | 7:15   | 12:00                                   | PETER FOR AND ST. AND ST. SALES FAMILY SALES F |  | SERVICION PER POR LA PROPERTICION DE LA PORTICION DE LA PROPERTICION D | ***************************************  | 1:00      | 5:00   | AND THE PERSON AND ADDRESS OF THE PERSON ADDRESS OF  | **************************************   |  | The state of the s |   |
| 23    | 8:00   | 12:00                                   |  |  |  |  | 1:00      | 5:00   |  |  |  |  | 8.75  |
| 24    | 8:00   | 12:00                                   |  |  |  |  | 1:00      | 5:00   |  |  |  |  | 8   |
| 25    | 8:00   | 12:00                                   | -  |  |  | -  | 1:00      | 5:00   |  |  |  |  | 8   |
| 26    | 8:00   | 12:00                                   |  |  |  |  | 1:00      | 5:00   |  |  |  |  | 8   |
| 27    |  | *************************************** | 1  |  | 11000001400-2241-2-0-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-  |  |           |  | 1  |  |  |  | 8   |
| 28    | The state of the s |   |  |  | SATU   | JRDAY 8  | SUNDA     | Υ  |  |  |  |  |   |
|       | 8:00   | 12:00                                   |  |  |  |  | 1:00      | 5:00   |  | 1  | \$ 141 pm  |  | 8   |
| 30    |  |   |  |  |  | HOLID  | AY        |  |  |  |  |  |   |
| 11:-  |  |   |  |  |  |  |           |  |  | GRA  | AND TO   | TAL  | 155.25  |
| I HE  | REBY C   | ERTIFY<br>P                             | on my herforme   | onor tha<br>d made   | at the at daily at   | ove re   | cord is a | true and<br>ival(s) ar   | d correct  | report   | on the h   | ours of  | work  |
|       |  | 2                                       |  |  |  |  |           | Tan(o) ai  | a dopai  | 9  | ?  |  |   |
|       | 0:   | 7                                       |  |  | The same of the sa |  |           | TO THE PERSON NAMED OF THE |  | . QUEBI  |  |  |   |
|       | Signa  | iture of P                              | art-time   | Instruct   | tor  |  | Pri       | nted Nar   | me and   | Signatui   | e of De  | pt. Hea  | d   |

Vision: Mission: A globally competitive university for science, technology, and environmental conservation. Development of a highly competitive human resource, cutting-edge scientific knowledge and innovative technologies for sustainable communities and environment.

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