



RECOMMENDATION TO ATTEND TRAININGS/WORKSHOPS/SEMINARS/CONVENTIONS/FORA/CONFERENCES

Date: 18 January 2023

Name of Faculty Recommended: **ROTSEN B. LABISORES**

Position/Rank: Instructor I [] Permanent [x] Temporary [] Substitute

Designated Position: Faculty

College: College of Engineering and Technology

Department/Research Center/Institute: Department of Meteorology

Degree and Specialization: MS Meteorology (candidate)

Subjects/Courses Taught: EC 131 – Astronomy; ABEn 145 Hydrometeorology; Mete 143 Basic Climatology & Agrometeorology; EC 132 Descriptive Oceanography; ES 134 Field Work

Title of Conference/Seminar/Symposium: Regional Convention: “Empowered Agricultural and Biosystems Engineers: Effective Catalyst for Countryside Development and National Food Security”

Organizer/Host/Sponsor: Department of Agricultural & Biosystems Engineering, Visayas State University, Visca, Baybay City Leyte

Date and Venue: February 2-3, 2023 at RDE Hall VSU

Justification for recommending the faculty (*focus on relevance to present work*):

The participant will earn 10 CPD points useful for the renewal of his professional ABE license.

Date of Last Attendance to Training/Conference/Seminar: None

Financial Support Requested: [X] Registration Fee of **P 3,000.00** [] Educational Tour/Official Time/
[] Per Diem Approved Leave of Absence/
[] Transportation Authority to Travel Only

Please attach tentative Itinerary of Travel

Purpose of Attendance: [] Present paper
[] Attend only to learn, no paper to present
[X] Attend to learn and earn CPD points, no paper to present
[] Attend training
[] Invited as keynote/plenary speaker/resource person
[] Others (specify) _____

If presenting a paper: NA

The paper is derived from:

[] **Research conducted by faculty recognized by OVPRE**

[] sole researcher

[] part of research team:

[] program leader [] project leader [] study leader

[] co-project leader [] co-study leader [] project staff

Title of Project/Study:

☐ **Thesis/Dissertation of the presenter**

☐ *PhD/EdD dissertation*

☐ *Master's thesis*

☐ *Undergraduate thesis*

Title of Thesis/Dissertation:

☐ **Student thesis which is part of the faculty's research project recognized by OVPRE**

Title of research project of faculty-adviser:

If attending to earn CPD points, is the conference or the organizers accredited to grant CPD points?

☒ **Yes** ☐ **No**

If yes, indicate name of accrediting agency/organization:

PSABE-8

Recommended by:

DEPARTMENT PERSONNEL COMMITTEE:

CHARLIE S. ANDAN

Chairman

DANIEL C. LOR

Member

CHARLINDO S. TORRION

Member

Endorsed by:

JANNET C. BENCURE

Dean, CET

Recommending Approval:

BEATRIZ S. BELONIAS

Chairman, VSFC-AS

Approved by:

EDGARDO E. TULIN

President

Supporting Documents to be Attached (*Please check column “Attached” of travel category*)

Supporting documents	OB to Present a Paper		Attendance to training		Attendance to Earn CPD Points, with paper to present		Attendance to Earn CPD Points, No paper to present		On Leave/ Educational Tour to Present a Paper	
	Required	Attached	Required	Attached	Required	Attached	Required	Attached	Required	Attached
1. Invitation letter/announcement	/		/		/		/	/	/	
2. Acceptance letter for paper presentation	/				/				/	
3. Abstract of paper to be presented	/				/				/	
4. CHED Endorsement, if held in the Philippines *	/		/		/		/			
5. Information sheet/flyer/ bulletin containing description of the host/ organizer/sponsor	/		/		/		/	/	/	
6. Photocopy of Transmittal/Approval Sheet (if to present thesis or dissertation)	/				/				/	
7. Certification of Research Conducted from OVPRE	/				/				/	
8. Proof of Accreditation to Grant CPD Points					/		/	(see invitation)		
9. Arrangements for Classes Missed (OVPI Form No. 12)	/		/		/		/	(no classes yet)	/	
10. CHED-IAS Form 15 Annex B_SUC Evaluation Form for the Necessity of FT for SUCs.xls -IAS Form 15 Annex B_SUC Evaluation Form for the Necessity of FT for SUCs.(travel Abroad)	/		/							
11. Certificate of Collegial Critiquing (present paper abroad)	/								/	
12. Itinerary of travel (if ask financial assistance)	/		/							

*For events sponsored/organized by private organizations/societies