

**INSTRUCTIONS:**

- ✓ Please use **BLUE** ballpen.
- ✓ Please **AVOID** erasures.
- ✓ If erasure cannot be avoided, please **DO NOT** use correction tape/fluid in erasing. Just strikethrough the text and write the correct text on top and countersigned by the one making the erasure as shown in the image below:

~~undergraduate~~  
graduate

**UNIVERSITY REGISTRAR**

1/F Administration Building  
Visca, Baybay City, Leyte  
Telefax: +63 53 563 7067; +63 53 565 0600  
local 1010  
Email: registrar@vsu.edu.ph  
Website: www.vsu.edu.ph

**GRADE COMPLETION**

O.R. # 0687531  
Date 07-24-2024  
Amount 100.00

	Date	Signature
Posted in:		
Stud. Perm Rec	_____	_____
Grade Sheet	_____	_____
Form 19	_____	_____
Computer	_____	_____

Date Issued : 07-24-2024 Valid Until: 2<sup>nd</sup> Sem.SY: 2024-2025 Issued by: jrcaul  
 Incomplete Grades Obtained : 2<sup>nd</sup> Sem SY: 2023-2024  
 Course No. and Descriptive Title: NSTP 12C Unit: 3.0  
 Name of Professor : Mr. Jetro L. Macayan Department/Division: CWTS  
 College (where subjects belong) : College of Arts and Sciences

Stud. No.	Name of Student (Note: Good for one student only.)			Course & Year	Course No./ Subject	Grade Upon Completion	Remarks
	Family Name	First Name	Middle Name				
23-1-01927	Espina	Robert	Cris	BSBio -1	NSTP 12C	2.50	PASSED
Submitted by:				Approved :		Received by:	
<u>Jetro L. Macayan</u> Instructor/Professor's Signature Over Printed Name Date: <u>July 24, 2024</u>				<u>DARIO P. LINA</u> Department Head Signature Over Printed Name Date: _____		Registrar's Office Signature Over Printed Name Date: _____	
Distribution of Approved Copy: 1 Registrar, 1 Student, 1 Dept. Head							

**Vision:** A globally competitive university for science, technology, and environmental conservation.  
**Mission:** Development of a highly competitive human resource, cutting-edge scientific knowledge and innovative technologies for sustainable communities and environment.

Page 1 of 1

FM-REG-20  
v1 06.30.2020

No. 2024-15