



DAILY TIME RECORD FOR PART-TIME INSTRUCTORS

Name: FAITH SARAH V. NOPAL


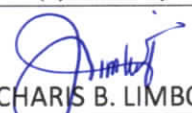
For the Month of: May

Department: IHK

Year: 2022

| Day | AM | | | | | | PM | | | | | | Daily Total (hours) |
|-----|------|-------|-----|-----|-----|-----|------|------|-----|-----|-----|-----|---------------------|
| | ARR | DEP | ARR | DEP | ARR | DEP | ARR | DEP | ARR | DEP | ARR | DEP | |
| 1 | | | | | | | | | | | | | |
| 2 | 8:00 | 9:00 | | | | | 1:00 | 5:00 | | | | | 5 |
| 3 | | | | | | | | | | | | | |
| 4 | 8:00 | 9:00 | | | | | 1:00 | 5:00 | | | | | 5 |
| 5 | | | | | | | | | | | | | |
| 6 | | | | | | | 1:00 | 3:00 | | | | | 2 |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | |
| 10 | 9:00 | 11:00 | | | | | 1:00 | 5:00 | | | | | 6 |
| 11 | 8:00 | 9:00 | | | | | 1:00 | 5:00 | | | | | 5 |
| 12 | 9:00 | 11:00 | | | | | 1:00 | 5:00 | | | | | 6 |
| 13 | | | | | | | 1:00 | 3:00 | | | | | 2 |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | 8:00 | 9:00 | | | | | 1:00 | 5:00 | | | | | 5 |
| 17 | 9:00 | 11:00 | | | | | 1:00 | 5:00 | | | | | 6 |
| 18 | 8:00 | 9:00 | | | | | 1:00 | 5:00 | | | | | 5 |
| 19 | 9:00 | 11:00 | | | | | 1:00 | 5:00 | | | | | 6 |
| 20 | | | | | | | 1:00 | 3:00 | | | | | 2 |
| 21 | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | |
| 23 | 8:00 | 9:00 | | | | | 1:00 | 5:00 | | | | | 5 |
| 24 | 9:00 | 11:00 | | | | | 1:00 | 5:00 | | | | | 6 |
| 25 | 8:00 | 9:00 | | | | | 1:00 | 5:00 | | | | | 5 |
| 26 | 9:00 | 11:00 | | | | | 1:00 | 5:00 | | | | | 6 |
| 27 | | | | | | | 1:00 | 3:00 | | | | | 2 |
| 28 | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | |
| 30 | 8:00 | 9:00 | | | | | 1:00 | 5:00 | | | | | 5 |
| 31 | 9:00 | 11:00 | | | | | 1:00 | 5:00 | | | | | 6 |
| | | | | | | | | | | | | | 90 |

I HEREBY CERTIFY on my honor that the above record is a true and correct report on the hours of work performed made daily at the time of arrival(s) and departure(s).

| | |
|--|---|
|  Signature of Part-time Instructor |  CHARIS B. LIMBO Printed Name and Signature of Dept. Head |
|--|---|

Vision:
Mission:

A globally competitive university for science, technology, and environmental conservation.
Development of a highly competitive human resource, cutting-edge scientific knowledge and innovative technologies for sustainable communities and environment.