



## INTERNAL DOCUMENT MASTERLIST

### OFFICE OF THE VICE-PRESIDENT FOR RESEARCH, EXTENSION, AND INNOVATION (OVPREI)

| # | Transition No. | DOCUMENT REFERENCE NO. | DOCUMENT TITLE  | Revision Level / Implementation Date |                     |            |                     |            |                     |            |                     |
|---|----------------|------------------------|---|--------------------------------------|---------------------|------------|---------------------|------------|---------------------|------------|---------------------|
|   |                |                        |   | Version No                           | Implementation Date | Version No | Implementation Date | Version No | Implementation Date | Version No | Implementation Date |
|   | 1              | PM-REI-05              | AVAILING OF RESEARCH, EXTENSION, AND INNOVATION SERVICES                  | 00                                   | November 29, 2021   |            |                     |            |                     |            |                     |
|   | 2              | PM-REI-04              | MONITORING AND EVALUATION OF RESEARCH, EXTENSION, AND INNOVATION (OVPREI) | 00                                   |                     | 01         | August 09, 2021     | 01         | August 09, 2021     |            |                     |
|   | 3              | PM-REI-03              | APPLICATION FOR PUBLICATION INCENTIVE/AWARD                               | 00                                   | November 29, 2021   |            |                     |            |                     |            |                     |

**Vision:** A globally competitive university for science, technology, and environmental conservation.

**Mission:** Development of a highly competitive human resource, cutting-edge scientific knowledge and innovative technologies for sustainable communities and environment.

|  |   |           |  |    |                   |  |  |  |  |  |  |
|--|---|-----------|--|----|-------------------|--|--|--|--|--|--|
|  | 4 | PM-REI-02 | APPLICATION FOR INTELLECTUAL PROPERTY PROTECTION                                   | 00 | November 29, 2021 |  |  |  |  |  |  |
|  | 5 | PM-REI-01 | REVIEW/ENDORSEMENT AND/OR APPROVAL OF RESEARCH, EXTENSION, AND INNOVATION PROPOSAL | 00 | November 29, 2021 |  |  |  |  |  |  |

OFFICE OF THE DIRECTOR FOR QUALITY ASSURANCE

| # | Transition No. | DOCUMENT REFERENCE NO. | DOCUMENT TITLE  | Revision Level / Implementation Date |                     |            |                     |            |                     |            |                     |
|---|----------------|------------------------|---|--------------------------------------|---------------------|------------|---------------------|------------|---------------------|------------|---------------------|
|   |                |                        |   | Version No                           | Implementation Date | Version No | Implementation Date | Version No | Implementation Date | Version No | Implementation Date |
|   | 1              | GL-QAC-12              | PREPARATION OF PROCEDURE MANUALS, GUIDELINES, AND WORK INSTRUCTIONS | 00                                   | February 08, 2022   |            |                     |            |                     |            |                     |
|   | 2              | GL-QAC-11              | ASSIGNED COPYHOLDER NUMBER  | 00                                   | February 08, 2022   |            |                     |            |                     |            |                     |
|   | 3              | GL-QAC-10              | CASCADING AND DISTRIBUTION OF DOCUMENTED INFORMATION                | 00                                   | February 08, 2022   |            |                     |            |                     |            |                     |

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|--|----|-----------|--|----|--------------------|----|--------------------|----|--------------------|----|-----------------|
|  | 4  | GL-QAC-09 | ASSIGNMENT OF DOCUMENT REFERENCE CODE      | 00 | February 08, 2022  |    |                    |    |                    |    |                 |
|  | 5  | GL-QAC-08 | CONDUCT OF REMOTE INTERNAL QUALITY AUDIT   | 00 | September 15, 2021 |    |                    |    |                    |    |                 |
|  | 6  | GL-QAC-07 | HANDLING INTERESTED PARTIES' FEEDBACK      | 00 |                    | 01 | August 17, 2021    | 01 | August 17, 2021    |    |                 |
|  | 7  | GL-QAC-06 | STANDARD FORMAT FOR VSU INTERNAL DOCUMENTS | 00 |                    | 01 | September 10, 2021 | 01 | September 10, 2021 |    |                 |
|  | 8  | GL-QAC-04 | RECORDS RETENTION AND DISPOSITION SCHEDULE | 00 | July 16, 2019      |    |                    |    |                    |    |                 |
|  | 9  | GL-QAC-02 | DOCUMENT APPROVAL MATRIX                   | 00 |                    | 01 |                    | 02 | July 23, 2020      |    |                 |
|  | 10 | PM-QAC-13 | DOCUMENT REVIEW                            | 00 |                    | 01 |                    | 02 | June 18, 2021      |    |                 |
|  | 11 | PM-QAC-10 | CORRECTIVE ACTIONS                         | 00 |                    | 01 | January 29, 2021   |    |                    |    |                 |
|  | 12 | PM-QAC-09 | INTERNAL QUALITY AUDIT                     | 00 |                    | 02 |                    | 03 | December 28, 2020  | 04 | August 25, 2021 |
|  | 13 | PM-QAC-08 | CONTROL OF RECORDS                         | 00 |                    | 01 | December 08, 2020  |    |                    |    |                 |

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|--|----|-----------|---------------------------------------|----|---------------|----|--|----|-------------------|--|--|
|  | 14 | PM-QAC-07 | EXTERNAL DOCUMENT CONTROL             | 00 |               | 01 |  | 02 | December 28, 2020 |  |  |
|  | 15 | PM-QAC-06 | INTERNAL DOCUMENTED INFORMATION       | 00 |               | 01 |  | 02 | December 28, 2020 |  |  |
|  | 16 | PM-QAC-04 | MANAGEMENT REVIEW                     | 00 |               | 01 |  | 02 | December 28, 2020 |  |  |
|  | 17 | PM-QAC-02 | HANDLING INTERESTED PARTIES' FEEDBACK | 00 | July 16, 2019 | 01 |  | 02 | August 17, 2021   |  |  |

#### OFFICE OF THE DIRECTOR FOR HUMAN RESOURCES MANAGEMENT (ODHRM)

| # | Transition No. | DOCUMENT REFERENCE NO. | DOCUMENT TITLE  | Revision Level / Implementation Date |                     |            |                     |            |                     |            |                     |
|---|----------------|------------------------|---|--------------------------------------|---------------------|------------|---------------------|------------|---------------------|------------|---------------------|
|   |                |                        |   | Version No                           | Implementation Date | Version No | Implementation Date | Version No | Implementation Date | Version No | Implementation Date |
|   | 1              | PM-HRM-01              | RECRUITMENT, SELECTION AND PLACEMENT FOR FACULTY MEMBERS      | 00                                   | November 12, 2021   |            |                     |            |                     |            |                     |
|   | 2              | PM-HRM-02              | RECRUITMENT, SELECTION AND PLACEMENT FOR ADMINISTRATIVE STAFF | 00                                   | November 12, 2021   |            |                     |            |                     |            |                     |

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|---|-----------|---|----|-------------------|--|--|--|--|--|--|--|
| 3 | PM-HRM-03 | APPROVAL OF FACULTY DEVELOPMENT PLAN  | 00 | November 12, 2021 |  |  |  |  |  |  |  |
| 4 | PM-HRM-04 | SENDING FACULTY MEMBER TO PURSUE GRADUATE/ADVANCED STUDIES UNDER SCHOLARSHIP/FELLOWSHIP GRANT | 00 | November 12, 2021 |  |  |  |  |  |  |  |
| 5 | PM-HRM-05 | SENDING A FACULTY MEMBER TO TRAININGS/WORKSHOPS/SEMINARS/CONVENTIONS/FORAs/ CONFERENCES       | 00 | November 12, 2021 |  |  |  |  |  |  |  |
| 6 | PM-HRM-06 | APPROVAL OF SABBATICAL LEAVE OF FACULTY MEMBER  | 00 | November 12, 2021 |  |  |  |  |  |  |  |
| 7 | PM-HRM-07 | CONDUCT OF IN-HOUSE TRAINING  | 00 | November 12, 2021 |  |  |  |  |  |  |  |
| 8 | PM-HRM-08 | APPROVAL OF LEARNING AND DEVELOPMENT (L&D) OF ADMINISTRATIVE STAFF                            | 00 | November 12, 2021 |  |  |  |  |  |  |  |

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|--|-----------|-----------|--|----|----------------------|--|--|--|--|--|--|
|  | <b>9</b>  | PM-HRM-09 | PERFORMANCE<br>MANAGEMENT<br>OF FACULTY<br>AND STAFF | 00 | November<br>12, 2021 |  |  |  |  |  |  |
|  | <b>10</b> | PM-HRM-10 | GRANT OF<br>REWARDS AND<br>RECOGNITION               | 00 | November<br>12, 2021 |  |  |  |  |  |  |

#### OFFICE OF THE DIRECTOR FOR PHYSICAL PLANT

| # | Transiti<br>on No. | DOCUMENT<br>REFERENCE<br>NO. | DOCUMENT<br>TITLE  | Revision Level / Implementation Date |                         |               |                         |                |                         |                |                            |                |                            |
|---|--------------------|------------------------------|--|--------------------------------------|-------------------------|---------------|-------------------------|----------------|-------------------------|----------------|----------------------------|----------------|----------------------------|
|   |                    |                              |  | Version<br>No                        | Implementa<br>tion Date | Version<br>No | Implementati<br>on Date | Versio<br>n No | Implement<br>ation Date | Versio<br>n No | Implemen<br>tation<br>Date | Versi<br>on No | Implem<br>entation<br>Date |
|   | <b>1</b>           | GL-PPO-01                    | REPAIR AND<br>MAINTENANCE<br>OF BUILDINGS,<br>FACILITIES, AND<br>EQUIPMENT | 00                                   | February<br>28, 2022    |               |                         |                |                         |                |                            |                |                            |
|   | <b>2</b>           | GL-PPO-02                    | UNIVERSITY<br>DRIVERS AND<br>OPERATORS                                     | 00                                   | February<br>28, 2022    |               |                         |                |                         |                |                            |                |                            |
|   | <b>3</b>           | GL-PPO-03                    | REQUEST TO<br>USE<br>UNIVERSITY<br>EQUIPMENT<br>AND UTILITIES              | 00                                   | February<br>28, 2022    |               |                         |                |                         |                |                            |                |                            |

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|  | 4 | GL-PPO-04 | MAINTENANCE AND CALIBRATION OF EQUIPMENT AND LABORATORY INSTRUMENTS | 00 | February 28, 2022 |  |  |  |  |  |  |  |  |
|  | 5 | PM-PPO-01 | PREVENTIVE MAINTENANCE  | 00 | February 28, 2022 |  |  |  |  |  |  |  |  |
|  | 6 | PM-PPO-02 | CORRECTIVE MAINTENANCE  | 00 | February 28, 2022 |  |  |  |  |  |  |  |  |
|  | 7 | PM-PPO-03 | REQUEST TO USE UNIVERSITY UTILITIES, SERVICES, AND EQUIPMENT        | 00 | February 28, 2022 |  |  |  |  |  |  |  |  |
|  | 8 | PM-PPO-04 | MAINTENANCE AND CALIBRATION OF EQUIPMENT AND LABORATORY INSTRUMENTS | 00 | February 28, 2022 |  |  |  |  |  |  |  |  |

#### OFFICE OF THE VICE-PRESIDENT FOR STUDENT AFFAIRS AND SERVICES (OVPSAS)

| # | Transitio<br>n No. | DOCUMENT<br>REFERENCE<br>NO. | DOCUMENT<br>TITLE | Revision Level / Implementation Date |                         |               |                         |                |                         |                |                            |                |                             |
|---|--------------------|------------------------------|-------------------|--------------------------------------|-------------------------|---------------|-------------------------|----------------|-------------------------|----------------|----------------------------|----------------|-----------------------------|
|   |                    |                              |                   | Version<br>No                        | Implementat<br>ion Date | Version<br>No | Implementati<br>on Date | Versio<br>n No | Implement<br>ation Date | Versio<br>n No | Implemen<br>tation<br>Date | Versi<br>on No | Implem<br>entatio<br>n Date |

|  |   |           |  |    |                   |  |  |  |  |  |  |  |  |
|--|---|-----------|--|----|-------------------|--|--|--|--|--|--|--|--|
|  | 1 | PM-VPS-01 | IMPLEMENTATION OF UNDERGRADUATE STUDENT INTERNSHIP PROGRAM (LOCAL) | 00 | November 05, 2021 |  |  |  |  |  |  |  |  |
|  |   |           |  |    |                   |  |  |  |  |  |  |  |  |

#### OFFICE OF THE VICE-PRESIDENT FOR PLANNING, RESOURCES GENERATION AND AUXILIARY SERVICES (OVPPRGAS)

| # | Transition No. | DOCUMENT REFERENCE NO. | DOCUMENT TITLE   | Revision Level / Implementation Date |                     |            |                     |            |                     |            |                     |            |                     |
|---|----------------|------------------------|--|--------------------------------------|---------------------|------------|---------------------|------------|---------------------|------------|---------------------|------------|---------------------|
|   |                |                        |  | Version No                           | Implementation Date | Version No | Implementation Date | Version No | Implementation Date | Version No | Implementation Date | Version No | Implementation Date |
|   | 1              | GL-VPR-01              | RISK ASSESSMENT  | 00                                   |                     | 01         | October 02, 2020    | 02         |                     | 03         | December 01, 2021   |            |                     |
|   | 2              | GL-VPR-02              | MONITORING THE OFFICE PERFORMANCE COMMITMENT REVIEW (OPCR) | 00                                   | October 02, 2020    |            |                     |            |                     |            |                     |            |                     |

|  |   |           |  |    |                   |    |  |    |                  |  |  |  |  |
|--|---|-----------|--|----|-------------------|----|--|----|------------------|--|--|--|--|
|  | 3 | PM-VPR-01 | INSTITUTIONAL PLANNING                 | 00 |                   | 01 |  | 02 | October 02, 2020 |  |  |  |  |
|  | 4 | PM-VPR-02 | RISK ASSESSMENT                        | 00 | December 14, 2021 |    |  |    |                  |  |  |  |  |
|  | 5 | PM-VPR-03 | OBJECTIVE, TARGET, AND PROGRAM SETTING | 00 | December 14, 2021 | 01 |  | 02 |                  |  |  |  |  |

#### OFFICE OF THE UNIVERSITY DISASTER & RISK REDUCTION MANAGEMENT

| # | Transition No. | DOCUMENT REFERENCE NO. | DOCUMENT TITLE                    | Revision Level / Implementation Date |                     |            |                     |            |                     |            |                     |            |                     |
|---|----------------|------------------------|-----------------------------------|--------------------------------------|---------------------|------------|---------------------|------------|---------------------|------------|---------------------|------------|---------------------|
|   |                |                        |                                   | Version No                           | Implementation Date | Version No | Implementation Date | Version No | Implementation Date | Version No | Implementation Date | Version No | Implementation Date |
|   | 1              | PM-SEC-02              | ISSUANCE OF VSU GATE PASS STICKER | 00                                   |                     | 01         | December 21, 2020   |            |                     |            |                     |            |                     |
|   |                |                        |                                   |                                      |                     |            |                     |            |                     |            |                     |            |                     |

## UNIVERSITY HEALTH SERVICES

| # | Transition No. | DOCUMENT REFERENCE NO. | DOCUMENT TITLE                                     | Revision Level / Implementation Date |                     |            |                     |            |                     |            |                     |            |                     |
|---|----------------|------------------------|--|--------------------------------------|---------------------|------------|---------------------|------------|---------------------|------------|---------------------|------------|---------------------|
|   |                |                        |  | Version No                           | Implementation Date | Version No | Implementation Date | Version No | Implementation Date | Version No | Implementation Date | Version No | Implementation Date |
|   | 1              | PM-UHS-01              | CONDUCT OF ENTRANCE AND ANNUAL MEDICAL EXAMINATION | 00                                   |                     | 01         | August 07, 2019     |            |                     |            |                     |            |                     |
|   | 2              | GL-UHS-01              | CONDUCT OF ENTRANCE AND ANNUAL MEDICAL EXAMINATION | 00                                   | July 16, 2019       |            |                     |            |                     |            |                     |            |                     |
|   |                |                        |  |                                      |                     |            |                     |            |                     |            |                     |            |                     |

## OFFICE OF THE UNIVERSITY REGISTRAR

| # | Transition No. | DOCUMENT REFERENCE NO. | DOCUMENT TITLE                                     | Revision Level / Implementation Date |                     |            |                     |            |                     |            |                     |            |                     |
|---|----------------|------------------------|--|--------------------------------------|---------------------|------------|---------------------|------------|---------------------|------------|---------------------|------------|---------------------|
|   |                |                        |  | Version No                           | Implementation Date | Version No | Implementation Date | Version No | Implementation Date | Version No | Implementation Date | Version No | Implementation Date |
|   | 1              | PM-REG-01              | ADMISSION AND ENROLLMENT OF UNDERGRADUATE STUDENTS | 00                                   | July 16, 2019       |            |                     |            |                     |            |                     |            |                     |
|   | 2              | PM-REG-03              | SUBMISSION AND POSTING OF GRADES                   | 00                                   | July 16, 2019       |            |                     |            |                     |            |                     |            |                     |

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|--|----------|-----------|--|----|---------------|--|--|--|--|--|--|
|  | <b>3</b> | PM-REG-04 | APPLICATION AND APPROVAL OF CANDIDATES FOR GRADUATION                                    | 00 | July 16, 2019 |  |  |  |  |  |  |
|  | <b>4</b> | PM-REG-07 | ADDING, CHANGING, AND REMOVAL OF SUBJECTS  | 00 | July 16, 2019 |  |  |  |  |  |  |
|  | <b>5</b> | PM-REG-09 | DISSOLVING CLASSES, SPLITTING OF CLASSES, AND SECTION TRANSFER                           | 00 | July 16, 2019 |  |  |  |  |  |  |
|  | <b>6</b> | PM-REG-10 | OVERLOADING OF UNITS   | 00 | July 16, 2019 |  |  |  |  |  |  |
|  | <b>7</b> | PM-REG-11 | APPLICATION FOR WITHDRAWAL OF ENROLLMENT (FIRST YEAR STUDENT UPON START OF CLASSES ONLY) | 00 | July 16, 2019 |  |  |  |  |  |  |

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# OFFICE OF THE VICE-PRESIDENT FOR ACADEMIC AFFAIRS (OVPA)

| # | Transition No. | DOCUMENT REFERENCE NO. | DOCUMENT TITLE   | Revision Level / Implementation Date |                     |            |                     |            |                     |            |                     |
|---|----------------|------------------------|--|--------------------------------------|---------------------|------------|---------------------|------------|---------------------|------------|---------------------|
|   |                |                        |  | Version No                           | Implementation Date | Version No | Implementation Date | Version No | Implementation Date | Version No | Implementation Date |
|   | 1              | PM-VPA-01              | PREPARATION OF NEW CURRICULUM OF UNDERGRADUATE PROGRAMS        | 00                                   | November 05, 2021   |            |                     |            |                     |            |                     |
|   | 2              | PM-VPA-02              | REVISION, REVIEW, AND APPROVAL OF EXISTING CURRICULAR PROGRAMS | 00                                   | November 05, 2021   |            |                     |            |                     |            |                     |
|   | 3              | PM-VPA-03              | PREPARATION OF INDIVIDUAL FACULTY WORKLOAD (IFW)               | 00                                   | November 05, 2021   |            |                     |            |                     |            |                     |
|   | 4              | PM-VPA-04              | ASSIGNMENT OF SUBSTITUTE TEACHER TO TAKE OVER MISSED CLASSES   | 00                                   | November 05, 2021   |            |                     |            |                     |            |                     |
|   | 5              | PM-VPA-05              | OFFERING OF UNSCHEDULED SUBJECTS                               | 00                                   | November 05, 2021   |            |                     |            |                     |            |                     |
|   | 6              | PM-VPA-06              | CHANGING DEGREE PROGRAM OR MAJOR FIELD                         | 00                                   | November 05, 2021   |            |                     |            |                     |            |                     |

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|--|---|-----------|--|----|-------------------|----|-------------------|--|--|--|--|
|  | 7 | PM-VPA-07 | PROCEDURE IN THE APPLICATION, PREPARATION AND ON-SITE EVALUATION OF A DEGREE PROGRAM BY THE CHED REGIONAL QUALITY ASSURANCE TEAM | 00 | November 05, 2021 |    |                   |  |  |  |  |
|  | 8 | PM-VPA-08 | PREPARATION, REVIEW, AND APPROVAL OF UNDERGRADUATE STUDENT RESEARCH PROPOSAL AND MANUSCRIPT                                      | 00 | November 05, 2021 | 01 | November 19, 2021 |  |  |  |  |

#### OFFICE OF THE HEAD OF THE INSTRUCTIONAL MATERIALS DEVELOPMENT (OHIMD)

| # | Trans<br>ition<br>No. | DOCUMENT<br>REFERENCE<br>NO. | DOCUMENT TITLE  | Revision Level / Implementation Date |                         |               |                        |                |                        |                |                        |
|---|-----------------------|------------------------------|---|--------------------------------------|-------------------------|---------------|------------------------|----------------|------------------------|----------------|------------------------|
|   |                       |                              |   | Version<br>No                        | Implementati<br>on Date | Version<br>No | Implementation<br>Date | Versio<br>n No | Implementation<br>Date | Versio<br>n No | Implementation<br>Date |
|   | 1                     | GL-IMD-01                    | PREPARATION AND EVALUATION OF INSTRUCTIONAL MATERIALS DURING THE COVID-19 PANDEMIC CRISIS | 00                                   |                         | 01            | November 19, 2021      |                |                        |                |                        |

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|--|---|-----------|---|----|--|----|-------------------|--|--|--|--|
|  | 2 | GL-IMD-02 | PREPARATION OF VIRTUAL CLASSROOM (VC)   | 00 |  | 01 | November 19, 2021 |  |  |  |  |
|  | 3 | PM-IMD-01 | PREPARATION, EVALUATION AND REPRODUCTION OF INSTRUCTIONAL MATERIALS DURING THE COVID-19 PANDEMIC CRISIS | 00 |  | 01 | November 19, 2021 |  |  |  |  |
|  | 4 | PM-IMD-02 | REVIEW AND APPROVAL OF INSTRUCTIONAL MATERIALS (Ims)  | 00 |  | 01 | November 19, 2021 |  |  |  |  |
|  | 5 | PM-IMD-03 | PREPARATION OF OUTCOMES-BASED EDUCATION (OBE) COURSE SYLLABUS AND TABLE OF SPECIFICATIONS (TOS)         | 00 |  | 01 | November 19, 2021 |  |  |  |  |
|  | 6 | PM-IMD-04 | PREPARATION, EVALUATION, AND MONITORING OF THE VSU E-LEARNING ENVIRONMENT (VSUEE)                       | 00 |  | 01 | November 19, 2021 |  |  |  |  |

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# OFFICE OF THE DIRECTOR OF INSTRUCTION AND EVALUATION (ODIE)

| # | Trans<br>ition<br>No. | DOCUMENT<br>REFERENCE<br>NO. | DOCUMENT TITLE   | Revision Level / Implementation Date |                         |                |                        |               |                        |               |                         |
|---|-----------------------|------------------------------|--|--------------------------------------|-------------------------|----------------|------------------------|---------------|------------------------|---------------|-------------------------|
|   |                       |                              |  | Version<br>No                        | Implementati<br>on Date | Versio<br>n No | Implementation<br>Date | Version<br>No | Implementation<br>Date | Version<br>No | Implementatio<br>n Date |
|   | 1                     | PM-ODI-01                    | REQUEST FOR<br>CHANGE OF GRADE   | 00                                   | Novembe<br>r 05, 2021   |                |                        |               |                        |               |                         |
|   | 2                     | PM-ODI-03                    | ANNUAL<br>MONITORING OF<br>EMPLOYABILITY<br>AND PLACEMENT<br>OF GRADUATES        | 00                                   |                         | 01             | November 19,<br>2021   |               |                        |               |                         |
|   | 3                     | PM-ODI-04                    | REQUEST FOR<br>UTILIZATION OF<br>FACILITIES (ROOMS<br>& CONFERENCE<br>ROOMS)     | 00                                   | Novembe<br>r 05, 2021   |                |                        |               |                        |               |                         |
|   | 4                     | PM-ODI-05                    | REQUEST FOR<br>UTILIZATION OF<br>LABORATORY<br>FACILITIES AND<br>EQUIPMENT       | 00                                   | Novembe<br>r 05, 2021   |                |                        |               |                        |               |                         |
|   | 5                     | PM-ODI-06                    | CONDUCT OF<br>ONLINE TEACHING<br>PERFORMANCE<br>EVALUATION BY<br>STUDENTS (TPES) | 00                                   |                         | 01             | November 19,<br>2021   |               |                        |               |                         |

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## INFORMATION OFFICE

| # | Trans<br>ition<br>No. | DOCUMENT<br>REFERENCE<br>NO. | DOCUMENT TITLE                                | Revision Level / Implementation Date |                         |               |                        |               |                        |               |                         |
|---|-----------------------|------------------------------|---|--------------------------------------|-------------------------|---------------|------------------------|---------------|------------------------|---------------|-------------------------|
|   |                       |                              |   | Version<br>No                        | Implementatio<br>n Date | Version<br>No | Implementation<br>Date | Version<br>No | Implementation<br>Date | Version<br>No | Implementatio<br>n Date |
|   | 1                     | GL-INF-01                    | FORMATTING OF VSU<br>LETTERHEADS AND<br>FORMS | 00                                   |                         | 01            | June 08,<br>2020       |               |                        |               |                         |
|   |                       |                              |   |                                      |                         |               |                        |               |                        |               |                         |

## VISAYAS STATE UNIVERSITY

| # | Trans<br>ition<br>No. | DOCUMENT<br>REFERENCE<br>NO. | DOCUMENT TITLE   | Revision Level / Implementation Date |                         |               |                        |               |                        |               |                         |
|---|-----------------------|------------------------------|--|--------------------------------------|-------------------------|---------------|------------------------|---------------|------------------------|---------------|-------------------------|
|   |                       |                              |  | Version<br>No                        | Implementatio<br>n Date | Version<br>No | Implementation<br>Date | Version<br>No | Implementation<br>Date | Version<br>No | Implementatio<br>n Date |
|   | 1                     | QM-VSU-00                    | QUALITY<br>MANAGEMENT<br>SYSTEM ISO<br>9001:2015<br>(FOREPART)   | 00                                   | July 16,<br>2019        |               |                        |               |                        |               |                         |
|   | 2                     | QM-VSU-05                    | QUALITY<br>MANAGEMENT<br>SYSTEM ISO<br>9001:2015<br>(LEADERSHIP) | 00                                   |                         | 01            | January 05,<br>2021    |               |                        |               |                         |
|   | 3                     | QM-VSU-07                    | QUALITY<br>MANAGEMENT<br>SYSTEM ISO<br>9001:2015 (SUPPORT)       | 00                                   | July 16,<br>2019        |               |                        |               |                        |               |                         |

**Vision:**  
**Mission:**

A globally competitive university for science, technology, and environmental conservation.  
Development of a highly competitive human resource, cutting-edge scientific knowledge and innovative technologies for sustainable communities and environment.

|  |   |           |   |    |                  |  |  |  |  |  |  |
|--|---|-----------|---|----|------------------|--|--|--|--|--|--|
|  | 4 | QM-VSU-08 | QUALITY<br>MANAGEMENT<br>SYSTEM ISO<br>9001:2015<br>(OPERATION)                 | 00 | July 16,<br>2019 |  |  |  |  |  |  |
|  | 5 | QM-VSU-09 | QUALITY<br>MANAGEMENT<br>SYSTEM ISO<br>9001:2015<br>(PERFORMANCE<br>EVALUATION) | 00 | July 16,<br>2019 |  |  |  |  |  |  |

Prepared by:



**RODERICK M. UNAJOAN**

Core dDRC, CAS

Date: July 07, 2022

Noted by:

**MA. THERESA P. LORETO**

Dean, College of Arts & Sciences

Date: \_\_\_\_\_

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