

OFFICE OF THE DIRECTOR FOR PHYSICAL PLANT

Visca, Baybay City, Leyte, PHILIPPINES Telefax: 1041(LOCAL)

Email: www.ppo.@vsu.edu.ph Website: www.vsu.edu.ph

TRIP TICKET

| Date Filed A Scheduled Travel Date/s | | ugus ug 03 | t 02, 2022 3-04, 2022 | Trip Number : Destination : | | Ormoc City, Leyte | | | | | |
|---|-----------------|---------------|--------------------------|--|--|---------------------------------------|--|---|----------------------|-----|--|
| Departure Time : 04: | | 4:00PM | | _ Driver to | Driver will report | | Eco-FARMI | | | | |
| Purpose | | : P | hilGA | AP Caravan (Including preparation of the venue) | | | | | | | |
| Head of Party: | | _ | | | | | | | | | |
| Passengers | | | | | er/Project Contact Number(s) | | | | | | |
| Dhenber C. Lusanta | | | | Eco-FA | 09688546786 | | | | | | |
| Ludivico B. Rabia Jerome Arribado | | | | ACIAR Eco-FARMI | | | | | 095053179 | 96 | |
| Warren Obeda | | | | DOH | | | | | | | |
| 5. | | | | | | | | | | | |
| 6. | | | | | | | | | | | |
| 7. | | | | | | | | | | | |
| 9. | | | | | | | | | | | |
| 10. | | | | | | | | | | | |
| *For more than (10) passengers, use separate sheet. | | | | | | | | | | | |
| Vehicle Type: Requesting party: | | | | | | | | | | | |
| Vehicle Plate | No.: | | | | | | DHENBER C. LUSANTA | | | | |
| | | | | | | - | | Project | Leader | | |
| Dispatched: | | | | Recommended: Ap | | | proved: DHENBER C. LUSANTA | | | | |
| Dispatched. | | | | | | | | | | | |
| Maintenance in | Charge | | N | Motor Pool Services Head | | | (Director/Center Director/Agency Head) | | | | |
| Wallterlance III | 10101 1 001 001 | | (5) | | or Directoring | oney rioday | | | | | |
| INSTRUCTIONS: Drivers shall fill in this part properly. Drivers are accountable for and are responsible for reporting any vehicle | | | | | | | | | | | |
| damage, defects | | | | tely | | | | | - Topolang | | |
| Trip Ticket Issued/Received | | | V. | Vehicle Co (Before Ti | 10-00-10-10-10-10-10-10-10-10-10-10-10-1 | | | parture/ ne Out | Odometer/Mileage Out | | |
| | | | | | | | | | | | |
| Date Returned | | | | Vehicle Co | | | | rrival/ ime In | Odometer/Mileage In | | |
| | | | | (Alter Tre | ivei) | Dalanceu | | ine in | 111 | | |
| Man the passanger's Mare the second | | | | | | | | | | | |
| Was the passenger/s following the call time & of fuel/lubri vSU Camp | | | ıbricai | Section of the contract of the | | icle involved in while in your cus | | Was the vehicle used other than official government business? | | | |
| Yes | □No | Yes | | □ No | ☐ Yes (Spec | eify) | □No | ☐ Yes (| Specify) | □No | |
| | | (Specify |) | | | - | | | | | |
| Driver's Na | ame & Si | gnature | | Filled in by the Head of Party or Requesting Party | | | | | | | |
| This yahiala will be used for official | | | | Service Satisfaction | | | | Driver's OVER ALL RATING | | | |
| This vehicle will be used for official government business only. I have | | | | ☐ 1. Not Satisfied | | | | ☐ 1 Poor ☐ 2 Fair | | | |
| reviewed and complied with rules & | | | | ☐ 2. Slightly Satisfied | | | | ☐ 3 Good ☐ 4 Very Good | | | |
| regulations regarding the use of | | | | ☐ 3. Moderately Satisfied | | | | ☐ 5 Excellent | | | |
| Government-Owned Vehicle. | | | | ☐ 4. Very Satisfied | | | | Comments & Suggestions | | | |
| | | | | ☐ 5. Extre | | | | 7. | | | |
| | | | | | • | | | | | | |
| CIONATURE OVER PRINTER MARKE | | | | N | | | | | | | |
| SIGNATURE OVER PRINTED NAME | | | | Name and Signature | | | | | | | |
| | | - | | | | | | | | | |

Vision: Mission: A globally competitive university for science, technology, and environmental conservation. Development of a highly competitive human resource, cutting-edge scientific knowledge and innovative technologies for sustainable communities and environment.

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