

OFFICE OF THE DIRECTOR FOR PHYSICAL PLANT

Visca, Baybay City, Leyte, PHILIPPINES Telefax: 1041(LOCAL)

Email: www.ppo.@vsu.edu.ph Website: www.vsu.edu.ph

TRIP TICKET

| Date Filed | | Dec. (| 01, 2022 | Trip N | Trip Number : | | | | | |
|------------------------------------------------|------------|-----------------|-----------------------------------------------------|----------------|-------------------------|-------------------------------|-----------------------------|----------------------|---------------------|--|
| Scheduled Travel : | | | Dec. 09, 2022 | | Destination : | | Brgy. Kagumay, Baybay City, | | | |
| | | : | | Destination : | | Leyte | | | | |
| Departure Time : 8:30 / | | AM | Driver will report to | | Visca, Lower Guard Post | | | | | |
| Purpose: Orien | | | tation with the members of the BDRRM committee of B | | | | | Bray Kagumay | | |
| | | | ay City, Leyte. | | | | | . reagainay, | | |
| Head of P | arty: GIN | A A. DELIMA | | | | | | | | |
| Passengers | | | Department/Office/Center | | | r/Projec | r/Project Contact Number(s | | | |
| Gina Delima | | | ISRDS | | 09123335294 | | | | | |
| Daniel Leslie Tan | | | OVPAF/Rootcrops | | | | | | | |
| Analyn Regina | | | OGS | | | | | 095622966 | 585 | |
| <u>4.</u> 5. | | | | | | | | | | |
| 6. | | | | | | | | | | |
| 7. | | | | | | | | | | |
| 8. | | | | | | | | | | |
| 9. | | | | | | | | | | |
| 10. | (40) | | | | | | | | | |
| *For more than | (10) passe | ngers, use sep | arate sneet. | | | | 0 | 00 | | |
| Vehicle Type: | | | Requesti | | | sting part | | soddin | | |
| Vehicle Plate | No.: | | | | | | GI | NA A. DELII | MA | |
| | | | | | | | (\$ | tudy Leader) | | |
| Dispatched: | | 1 | Recommende | ed. | An | proved: | 2 | | | |
| AMIEL R. A | RMADA | | MARLON G. BURLAS | | | MARIO LILIO P. VALENZONA | | | | |
| | | | | | | | | *** | | |
| Maintenance | in Charge | 4 | Motor Pool Ser | vices Head | | (Dir | ector/Cent | er Director/Ag | gency nead) | |
| | | | | | | | | | | |
| INSTRUCTIONS | | | | . Drivers are | accountable for | and are | esponsible | e for reporting | g any vehicle | |
| damage, defects and accidents immediate | | | Vehicle Co | ndition | Fuel & Lubrica | ubricant Departure | | Odometer/Mileage Out | | |
| Trip Ticket Issued/Received | | | (Before Travel) | | Issued/Used | t Tir | Time Out Odorneter/Mileage | | Willeage Out | |
| | | | | | | | | | | |
| Date Returned | | | Vehicle Condition | | Fuel & Lubrica | 0.00 | nt Arrival/ Time In | | Odometer/Mileage In | |
| | | | (After Travel) | | Balanced | | me m | | | |
| | | | | | | | | | | |
| Was the passer | | Was there ar | y purchased Was the vehicle involved in | | | accident | Was the | e vehicle use | d other than | |
| following the call time & of fuel/lubrication? | | | or damaged wh | | while in your cu | while in your custody? office | | overnment bu | isiness? | |
| Yes | □No | Yes | □No | ☐ Yes (Spec | cify) | □No | ☐ Yes (| Specify) | □No | |
| □ 103 | -110 | (Specify) | 1=110 | _ 100 (open | | | | | | |
| Driver's N | ame & Si | gnature | Filled in by th | ne Head of Par | ty or Requesting | Party | | | | |
| | | | | | | | | | | |
| This vehicle w | ill be use | ed for official | Service Satisfaction | | | Driver's OVER ALL RATING | | | | |
| government business only. I have | | | ☐ 1. Not Satisfied | | | ☐ 1 Poor ☐ 2 Fair | | | | |
| reviewed and | | | 2. Slightly Satisfied | | | ☐ 3 Good ☐ 4 Very Good | | | | |
| regulations re | | | ☐ 3. Moderately Satisfied | | | ☐ 5 Excellent | | | | |
| Government-Ov | vned Vehic | cle. | ☐ 4. Very Satisfied | | | Comments & Suggestions | | | | |
| | | | ☐ 5. Extremely Satisfied | | | | | | | |
| | | | | , 545110 | STATES | 1 | | | | |
| | | | | Hade | | | | | | |
| | | | GINA A. DELIMA | | | 1 | | | | |
| SIGNATURE C | VER PRI | NTED NAME | Name and Signature | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

Vision: Mission: A globally competitive university for science, technology, and environmental conservation. Development of a highly competitive human resource, cutting-edge scientific knowledge and innovative technologies for sustainable communities and environment.

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