



Website: [www.vsu.edu.ph](http://www.vsu.edu.ph)

(THIS PORTION IS FOR THE STUDENT APPLICANT)

Please check: ☐ New applicant ☐ Old applicant/Renewal

Name: \_\_\_\_\_ Course/ Year: \_\_\_\_\_ Student No.: \_\_\_\_\_  
In-Campus/Off-campus Address: Marengo Boarding House Brgy. Utd Baybay City Sex: F Age: 24

Do you have any scholarship/grant? [ ] Yes: What scholarship/grant? \_\_\_\_\_ [ / ] No  
State exactly the time you are available for work:

|           | AM           | PM |
|-----------|--------------|----|
| Monday    | 7:00 - 11:00 |    |
| Tuesday   | 7:00 - 11:00 |    |
| Wednesday | 7:00 - 11:00 |    |
| Thursday  | 7:00 - 11:00 |    |
| Friday    | 7:00 - 11:00 |    |

I HEREBY CERTIFY that the information provided in this application form are true and correct. Any false information made in connection with my application for student assistantship will be enough ground/s for disciplinary action or disqualification form future student employment.

*Signature of the Applicant*

9-28-22

Date \_\_\_\_\_

**(THIS PORTION IS FOR THE REGISTRAR'S OFFICE)**

**Certification of Academic Performance and Load (Mid-term grades may be used for short term jobs:**

**SUBJECTS AND GRADES**  
*(Previous Term or Mid-term)*

| Subjects | Units | Grades |
|----------|-------|--------|
|----------|-------|--------|

|                                   |       |     |
|-----------------------------------|-------|-----|
| $\Delta \rho_{\text{po}} = 200.2$ | $2.0$ | $5$ |
|-----------------------------------|-------|-----|

Total no. of units: 2-0 GPA:           

**SUBJECTS ENROLLED**  
(*Current Term*)

| Subjects | Units |
|----------|-------|
|----------|-------|

|             |     |
|-------------|-----|
| Agro. 200.2 | 2.0 |
|-------------|-----|

**Total no. of units:** 2.0

**CERTIFIED CORRECT:**

University Registrar

A globally competitive university for science, technology, and environmental conservation.

Development of a highly competitive human resource, cutting-edge scientific knowledge and innovative technologies for sustainable communities and environment.

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VO 02-11-2022

No.