## SWORN STATEMENT OF ASSETS, LIABILITIES AND NET WORTH As of December 31, 2021

| DECLARANT:   | BULAYOG  | ERNESTO          | Separate Filing                   | ESS ADDRE                | miaure      | plicable              | AME OF ENTITY/BUS  |
|--|--|------------------|-----------------------------------|--------------------------|-------------|-----------------------|--|
|  | (Family Name) (First Name) (M. I.)   |                  | POSITION: AGENCY/OFFICE:          |                          | 1:          | Associate Professor V |  |
| The state of the s | The state of the s |                  |                                   |                          |             | DOE, CME, VSU         |  |
| ADDRESS  | Paraiso Com  |                  | OFFICE A                          | Baybay City, leyte       |             |                       |  |
|  | Sta. Cruz, Bayba   | y City, Leyte    |                                   |                          |             |                       | 2371   |
| SPOUSE:  | (Family Name)  | (F't)            |                                   |                          | POSITION    |                       |  |
|  | (Family Name) (First Name) (M. I.)   |                  |                                   | AGENCY/OFFICE:           |             |                       |  |
|  |  | SERVICE          | HOVERNMENT                        | S IN THE C               | OFFICE AI   | DDRESS:               |  |
| UNMAR  | RIED CHILDREN  | BELOW EIGHT      | EEN (18) YEAR                     | S OF AGE L               | VING IN D   | ECLARAN               | T'S HOUSEHOLD  |
|  | erit service.  | NAME             | man dimmilie so                   | finandings to            |             | OF BIRTH              | 100101481  |
|  |  | NA               | s /aannmai fiin                   | ot know of t             | N DD SW A   | OF BIRTH              | AGE  |
| COLD ROLL  | O ( PO PIETON BD :   | ASSETS           | I I A DIT TOTTES                  | AND                      |             |                       |  |
|  | (Including those   | of the spouse an | d unmarried chi                   | AND NETWO                | RTH         | yE                    | NAME OF RELATI   |
| 1. ASSETS  |  | living           | in declarant's h                  | ousehold)                | ignieen (18 | ) years of (          |  |
| a. Real Proper   | rtice*   |                  |                                   |                          |             |                       | АИ   |
| - I cope   | Cies   |                  |                                   |                          |             |                       |  |
| DESCRIPTION  | KIND   | EXACT            | ASSESSED                          | CURRENT                  |             |                       |  |
| (e.g. lot, house and lot condominium and improvements)   | (e.g.residential,<br>commercial, industrial,   | LOCATION         | VALUE                             | MARKET                   | ACQUISITION |                       |  |
|  |  |                  | (As found in the Tax              | VALUE Declaration of     |             |                       | ACQUISITION COS  |
| None   | agricultural and mixed   |                  | Real Prope                        | ertyj                    | YEAR        | MODE                  |  |
| None and the   | nmarried child   | spouse and u     | ing those of m                    | ons, includ              | l connect   | inancia               | ousiness interests and   |
| or affinity.   | consanguinity  | the democracy    | d aisa to aic u<br>t within fourt | nschold, an<br>governmer | od em ni    | mivil oga             | lu cusar (61) assittate  |
| b. Personal Pro  | mosticat   |                  |                                   | romminyog .              | ni esv      | Subtotal: P           | THE RESERVE OF THE PARTY OF THE |
|  |  |                  |                                   | And the second           | an hard and |                       |  |
|  | DESCRIPT   | TION             | . 1457440 557                     | YE                       | AR ACQUIR   | ED                    | ACQUISITION COST   |
| ppliances and Furnitures   |  |                  |                                   | Various Years            |             |                       | AMOUNT   |
| ersonal Computers and Gadgets  |  |                  |                                   | Various Years            |             |                       | 90,000.0   |
| ersonal Effects (clothes, shoes, etc)  |  |                  |                                   |                          |             |                       | 58,500.0   |
| otorcycle  |  |                  |                                   | Various Years            |             |                       | 54,000.0   |
| sh   |  |                  |                                   | 2017                     |             |                       | 23,000.00  |
|  |  |                  |                                   |                          | N           |                       | 200,000.00   |
|  | rant/Spouse)   | ture of Co-Decla | angle)                            |                          | Tre-        |                       | 1200   |
| LIABILITIES*   |  |                  |                                   | TO                       | OTAL ASSI   | ubtotal: P            |  |
|  |  |                  |                                   |                          |             |                       | and the second second  |
| NATURE<br>an   |  |                  |                                   | NAME OF CREDITORS        |             | OUTSTANDING           |  |
|  |  |                  |                                   | GSIS                     |             |                       | 735,113.93   |
|  |  |                  | Date (Selled                      |                          | VSUCC       | 8/19/200              | 263,666.76   |
|  |  |                  |                                   |                          |             |                       |  |
|  |  |                  |                                   |                          |             |                       |  |