

# VISAYAS STATE UNIVERSITY

Visca, Baybay City, Leyte

## PURCHASE ORDER

| Supplier :                                                                                              | <b>CD BOOKS INTERNATIONAL, INC.</b>                                                                                    | P.O No:              | PO-STF-2024-02-0121        |                                              |          |
|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------|----------------------------------------------|----------|
| Address :                                                                                               | 524A D Jakosalem Street, Dela Rama Compound, Cebu City,                                                                | Date:                | 19-Feb-24                  |                                              |          |
| TIN:                                                                                                    |                                                                                                                        | PR No:               | STF-2023-11-02692 to 02693 |                                              |          |
|                                                                                                         |                                                                                                                        | Mode of Procurement: | NP - SVP                   |                                              |          |
| Gentlemen:                                                                                              |                                                                                                                        |                      |                            |                                              |          |
| Please furnish this Office the following articles subject to the terms and conditions contained herein: |                                                                                                                        |                      |                            |                                              |          |
| Place of Delivery: VSU-Main Campus, Visca, Baybay City, Leyte                                           |                                                                                                                        |                      |                            | Delivery Term: FOB - VSU Main Campus         |          |
| Date of Delivery: Within 30 calendar days upon receipt of P.O.                                          |                                                                                                                        |                      |                            | Payment Term: As per cost of items delivered |          |
| Item No.                                                                                                | Description                                                                                                            | Unit                 | QTY                        | Unit Cost                                    | Amount   |
| 1                                                                                                       | 3G E-Learning / 2020 / 3G Handy guide: consumer electronics and IT hardware (book with DVD) / 3G E-Learning            | copy                 | 1                          | 4,851.00                                     | 4,851.00 |
| 2                                                                                                       | 3G E-Learning / 2020 / Highway and railroad engineering / 3G E-Learning                                                | copy                 | 1                          | 4,851.00                                     | 4,851.00 |
| 3                                                                                                       | 3G E-Learning / 2020 / Mobile robotic devices embedded systems with DVD / 3G E-Learning                                | copy                 | 1                          | 5,194.00                                     | 5,194.00 |
| 4                                                                                                       | 3G E-Learning / 2021 / Entrepreneur's guide: Robotics manufacturing (book with DVD) / 3G E-Learning                    | copy                 | 1                          | 5,586.00                                     | 5,586.00 |
| 5                                                                                                       | 3G E-Learning / 2022 / 3GE Collection on engineering: robotic process automation / 3G E-Learning                       | copy                 | 1                          | 7,154.00                                     | 7,154.00 |
| 6                                                                                                       | 3G E-Learning / 2022 / Graph theory and its applications / 3G E-Learning                                               | copy                 | 1                          | 5,586.00                                     | 5,586.00 |
| 7                                                                                                       | 3G E-Learning / 2023 / 3G Handy guide: construction operations and supervision 2nd ed. (book with DVD) / 3G E-Learning | copy                 | 1                          | 5,586.00                                     | 5,586.00 |
| 8                                                                                                       | 3G E-Learning / 2023 / A visual reference to bartending / 3G E-Learning                                                | copy                 | 1                          | 4,900.00                                     | 4,900.00 |
| 9                                                                                                       | 3G E-Learning / 2023 / A visual reference to culinary arts / 3G E-Learning                                             | copy                 | 1                          | 4,900.00                                     | 4,900.00 |
| 10                                                                                                      | 3G E-Learning / 2023 / A visual reference to food styling 2 ed. / 3G E-Learning                                        | copy                 | 1                          | 4,900.00                                     | 4,900.00 |
| 11                                                                                                      | 3G E-Learning / 2023 / A visual reference to guest service 2 ed. / 3G E-Learning                                       | copy                 | 1                          | 4,900.00                                     | 4,900.00 |
| 12                                                                                                      | 3G E-Learning / 2023 / Electrical machine rewinding / 3G E-Learning                                                    | copy                 | 1                          | 5,586.00                                     | 5,586.00 |
| 13                                                                                                      | 3G E-Learning / 2023 / Elementary number theory 2 ed. / 3G E-Learning                                                  | copy                 | 1                          | 5,586.00                                     | 5,586.00 |

|    |                                                                                                               |      |   |          |          |
|----|---------------------------------------------------------------------------------------------------------------|------|---|----------|----------|
| 14 | 3G E-Learning / 2023 / Financial management: world edition 2 ed. / 3G E-Learning                              | copy | 1 | 5,586.00 | 5,586.00 |
| 15 | 3G E-Learning / 2023 / Hospitality E-marketing 3rd ed. / 3G E-Learning                                        | copy | 1 | 5,586.00 | 5,586.00 |
| 16 | 3G E-Learning / 2023 / Illustrated Handbook of gastronomy and food science / 3G E-Learning                    | copy | 1 | 7,154.00 | 7,154.00 |
| 17 | 3G E-Learning / 2023 / Startup guide: construction and contracting (with DVD) / 3G E-Learning                 | copy | 1 | 5,586.00 | 5,586.00 |
| 18 | 3G E-Learning / 2023 / Tourism development policy and planning / 3G E-Learning                                | copy | 1 | 5,586.00 | 5,586.00 |
| 19 | 3G E-Learning / Cooking for the hospitality industry / 3G E-Learning                                          | copy | 1 | 5,586.00 | 5,586.00 |
| 20 | Acerbi, A. / 2023 / Individual-based modes of cultural evolution: A step-by-step guide using R / Routledge    | copy | 1 | 5,706.00 | 5,706.00 |
| 21 | Aveyard, Helen / 2022 / How to read and critique research: a guide for nursing and healthcare students / SAGE | copy | 1 | 3,352.00 | 3,352.00 |
| 22 | Banks, Peter / 2023 / Thermal engineering handbook / Clanrye International                                    | copy | 1 | 6,370.00 | 6,370.00 |
| 23 | Barnes, Vennie / 2023 / Engineering metallurgy / Alexis Press                                                 | copy | 1 | 5,927.00 | 5,927.00 |
| 24 | Barton, Margaret / 2023 / Water pollution: effects, control and treatment / Barton                            | copy | 1 | 6,370.00 | 6,370.00 |
| 25 | Bedi, S. / 2021 / Fundamentals of food and beverage service management / Academic University Press            | copy | 1 | 4,900.00 | 4,900.00 |
| 26 | Bey, Vivienne / 2022 / Spanish verb drills (6 ed.) / MGH                                                      | copy | 1 | 1,078.00 | 1,078.00 |
| 27 | Blackiston, H. / 2020 / Beekeeping for dummies 5 ed. / John Wiley                                             | copy | 1 | 2,250.00 | 2,250.00 |
| 28 | Buckler, S. / 2023 / Essentials of research methods in education / SAGE                                       | copy | 1 | 3,476.00 | 3,476.00 |
| 29 | Carey / 2024 / Organic Chemistry (12 ed.) / MGH                                                               | copy | 1 | 6,352.00 | 6,352.00 |
| 30 | Carlson, G.L. / 2023 / Human health and the climate crisis (with access code) / Navigate                      | copy | 1 | 7,552.00 | 7,552.00 |
| 31 | Carroll, M. / 2023 / Childhood practice: A reflective and evidence-based approach / SAGE                      | copy | 1 | 3,352.00 | 3,352.00 |
| 32 | Castro & Huber / 2024 / Marine biology 12 ed. / MGH                                                           | copy | 1 | 5,692.00 | 5,692.00 |
| 33 | Churchill, Aurora / 2023 / Operations management / Lanrye International                                       | copy | 1 | 6,370.00 | 6,370.00 |
| 34 | Coleman, Patricia / 2022 / Metallurgy: Techniques & applications / Larsen and Keller                          | copy | 1 | 6,370.00 | 6,370.00 |
| 35 | Hatch, Steve V. / 2021 / Computerized engine controls / Cengage                                               | copy | 1 | 9,016.00 | 9,016.00 |

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|-------------------------|----------|-------------------|
| 36                                                                                                                                                                                                                                                                                                                                                                                                                                  | Kalacas, M. R. / 2022 / Asian cultures and contemporary tourism / Society Publishing | copy | 1                       | 7,154.00 | 7,154.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Purpose:</b> For the research references of students, faculty and staff.          |      |                         |          |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Intended:</b> ULC                                                                 |      |                         |          |                   |
| TOTAL:                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                      |      |                         |          | <b>195,951.00</b> |
| Total Amount in Words: <b>NE HUNDRED NINETY FIVE THOUSAND NINE HUNDRED FIFTY ONE PESOS ONLY</b>                                                                                                                                                                                                                                                                                                                                     |                                                                                      |      |                         |          |                   |
| <div style="text-align: right; margin-bottom: 20px;">Very truly yours,</div> <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <p>Conforme: _____</p> <p>Supplier's signature Over Printed Name</p> <p>_____</p> <p style="text-align: center;">Date</p> </div> <div style="width: 35%; text-align: center;"> <p><b>DANIEL LESLIE S. TAN</b></p> <p>_____<br/>OIC, President</p> </div> </div> |                                                                                      |      |                         |          |                   |
| Fund Cluster: _____                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                      |      | ORS/BURS No. : _____    |          |                   |
| Funds Available _____                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                      |      | Date of ORS/BURS: _____ |          |                   |
| <p>_____</p> <p><b>NICK FREDDY R. BELLO</b><br/><i>Head, Accounting Division</i></p>                                                                                                                                                                                                                                                                                                                                                |                                                                                      |      | <p>Amount: _____</p>    |          |                   |