



CHECKLIST OF REQUIREMENTS FOR ISSUANCE OF APPOINTMENT

### DEPARTMENT OF PURE & APPLIED CHEMISTRY

Visca, Baybay City, Leyte, PHILIPPINES Telefax: +63 563 7747 Email: dopac@vsu.edu.ph Website: www.vsu.edu.ph

| Fill up the required listed for  | ms & gather your docu<br>e submit the checked  | ments in order of the check items.                          | klist & submit to our | office on or befor     | е            |
|--|--|---|-----------------------|------------------------|--------------|
| Type of Appointment:   |  |   |                       |                        |              |
| □ New Appointment  | □ Renewal  | □ Promotion   | □ Others              |                        |              |
| Name of Appointee:   | ar A. SALAS<br>artment of Pure   | and Applied Chem  | listry                |                        |              |
| I. Government forms for co   |  |   |                       | REMARKS                | DATE RECEIVE |
| in 4 pages 2 Position Description F  Note: Must be sign 3 Oath of Office in 2 cop                      | form is generated in ed<br>with 2 sheets (attach w<br>form (PDF) in 2 copies<br>ned by the head of offi<br>ies | copy, it must be in the long<br>work experience sheet) in 2 | size bond paper.      |                        |              |
| Note: Signed by the Certificate of Nepotism  | in 2 copies  |   |                       |                        | -            |
| 5 Certificate of Assumpt  Note: Must be sign   | ion to Duty in 2 copies<br>ed by the immediate si  | pervisor or head of office                                  |                       |                        | 7            |
| 6 ✓ Statement of Assets & Note: Must be nota   | Liabilities (SALN) in 2<br>rized and latest SALN   | copies  |                       |                        | :            |
| II Additional documents fo   | or submission:   |   |                       |                        |              |
| Clearance (for transfer performance Rating (II for promotion (2 rating for transferee (late            | ood test, urinalysis, oree) PCR) ting periods) est rating period)  | hest x-ray, drug test)                                      |                       |                        |              |
| Approved transfer (for to Certification of leave cross Service Record (for transfer NEURO EXAM (for Se | edit balance (for transfinsferee) c. Guards & new hired  | only)   |                       |                        |              |
| 12  License authenticated f 13  Marriage Certificate (if a   | es of original or auther<br>rom PRC (for Security  | nticated copy from CSC)                                     |                       |                        |              |
| 14 Birth Certificate (PSA) 15 Phil. Health No. 16 TIN No. 17 PAG-IBIG ID No.                           |  | ā   |                       |                        |              |
| 18 Application Letter (Vaca  | ant position)  |   | <u>Y53A</u>           | KHAR A SA<br>SIGNATURE | NAS          |
| /erified by:   |  |   |                       |                        |              |
| ODHRM Sta  | off  |   |                       |                        |              |

### **PERSONAL DATA SHEET**

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. 1. CS ID No. (Do not fill up. For CSC use only Print legibly. Tick appropriate boxes ( ) a use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. . PERSONAL INFORMATIO 2. SURNAME SALAS NAME EXTENSION (JR., SR) FIRST NAME YSSAKHAR MIDDLE NAME ALGODON 3. DATE OF BIRTH 09/27/1989 16. CITIZENSHIP Dual Citizenship ✓ Filipino (mm/dd/yyyy) by birth by naturalization BAYBAY, LEYTE Pls. indicate country: If holder of dual citizenship 4. PLACE OF BIRTH please indicate the details 5. SEX ✓ Male Female KILBOURNE 17. RESIDENTIAL ADDRESS 36 ✓ Single Married 6 CIVIL STATUS House/Block/Lot No Street Widowed Separated PANGASUGAN VISCA Other/s: Barangay Subdivision/Village LEYTE BAYBAY 1.65 7. HEIGHT (m) City/Municipality Province 85 ZIP CODE 6521-A 8. WEIGHT (kg) 18. PERMANENT ADDRESS 36 KILBOURNE 9. BLOOD TYPE 0 House/Block/Lot No. Street VISCA **PANGASUGAN** 02004720724 10 GSIS ID NO Subdivision/Village Barangay **LEYTE** BAYBAY 11. PAG-IBIG ID NO. 1210-3274-6373 Province City/Municipality 12. PHILHEALTH NO 090503277149 ZIP CODE 6521-A N/A 06-3189180-8 19. TELEPHONE NO 13. SSS NO 09565210646 14. TIN NO 423-158-703-000 20. MOBILE NO V00881 21. E-MAIL ADDRESS (if any) yzakh\_15@yahoo.com 15. AGENCY EMPLOYEE NO FAMILY BACKGROUND 23. NAME of CHILDREN (Write full name and list all) DATE OF BIRTH (mm/dd/yyyy) 22. SPOUSE'S SURNAME N/A NAME EXTENSION (JR., SR) N/A FIRST NAME MIDDLE NAME OCCUPATION EMPLOYER/BUSINESS NAME BUSINESS ADDRESS TELEPHONE NO SALAS 24. FATHER'S SURNAME NAME EXTENSION (JR., SR) FIRST NAME **FELIX** MANAGBANAG MIDDLE NAME 25. MOTHER'S MAIDEN NAME **ALGODON** SURNAME ROSARIO FIRST NAME ULBATA MIDDLE NAME (Continue on separate sheet if necessary) EDUCATIONAL BACKGROUND HIGHEST LEVEL SCHOLARSHIP! PERIOD OF ATTENDANCE 26 BASIC EDUCATION/DEGREE/COURSE NAME OF SCHOOL YEAR LEVEL UNITS EARNED CADEMIC HONORS GRADUATED (Write in full) (Write in full) (if not graduated) RECEIVED From To WITH HIGH ELEMENTARY **ALPHA CHRISTIAN SCHOOL** PRIMARY EDUCATION 2002 1996 2002 HONORS WITH HIGH SECONDARY LSU LABORATORY HIGH SCHOOL HIGH SCHOOL 2002 2006 2006 HONORS VOCATIONAL / N/A TRADE COURSE JASSO TOKYO UNIVERSITY OF AGRICULTURE AND SHORT-TERM EXCHANGE PROGRAM FOR 2009 2010 2010 TECHNOLOGY SCIENCE AND ENGINEERING SCHOLAR COLLEGE **VISAYAS STATE UNIVERSITY CUM LAUDE** BACHELOR OF SCIENCE IN CHEMISTRY 2006 2011 2011 **VISAYAS STATE UNIVERSITY** MASTER OF EDUCATION IN CHEMISTRY 2015 2016 6 GRADUATE STUDIES

|   | ER SERVICE/ RA 1080 /                | BOARD/ BAR) UNDER  |                  | DATE OF   |                        |  |                          | LICENSE (if ap           | oplicable) |
|---|--------------------------------------|--|------------------|---|------------------------|--|--------------------------|--------------------------|------------|
| 7. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER<br>SPECIAL LAWS/ CES/ CSEE<br>BARANGAY ELIGIBILITY / DRIVER'S LICENSE |                                      | WS/ CES/ CSEE RATING EXAMINATION / PLACE OF EXAMINATION / CONFERME |                  | ERMENT  | NUMBER                 | Date of<br>Validity  |                          |                          |            |
| REGISTERED CHEMIST  |                                      |  | 10/21/2011       | MANILA,   | PHILIPPINE             | S  | 00011155                 | 27/09/2024               |            |
| CERTIFICATE OF ELIGIBILITY: HONOR GRADUATE<br>ELIGIBILITY (PD 907)  |                                      |  | 04/05/2011       |   |                        |  | 133825                   | N/A                      |            |
| 4   |                                      |  |                  |   |                        |  |                          |                          |            |
|   |                                      |  |                  |   |                        |  |                          |                          |            |
|   |                                      |  |                  |   |                        |  |                          |                          |            |
|   |                                      | ,  |                  |   |                        |  |                          |                          | 20         |
| -   |                                      |  |                  |   |                        |  |                          |                          |            |
|   |                                      | -  |                  |   |                        |  |                          |                          |            |
|   |                                      |  |                  |   |                        |  |                          | 4                        |            |
|   |                                      |  |                  |   |                        |  |                          |                          |            |
| MODK  | EXPERIENCE                           |  | (Con             | tinue on separate sheet if n  | ecessary)              |  |                          |                          |            |
|   |                                      | itart from your recent (   | work) Descriptio | n of duties should be i   | ndicated in the attach | ed Work E  | xperience she            | et                       |            |
|   | (Write in full/Do not abbreviate) (W |  |                  | IENT / AGENCY / OFFICE / COMPANY Write in full/Do not abbreviate)  MONTHLY SALARY |                        | SALARY/ JOB/ PAY<br>GRADE (if<br>applicable)& STEP<br>(Format "00-0"/<br>INCREMENT | STATUS OF<br>APPOINTMENT | GOVT<br>SERVICE<br>(Y/N) |            |
| /06/2015  | PRESENT                              | INSTRUCTO  | RI               | VISAYAS STATE UNIVERSITY  |                        | 27892.00   | SG-12                    | TEMPORARY<br>REGULAR     | Y          |
| /16/2012  | 05/22/2015                           | PROCESS ENG  | INEER            | PHILIPPINE MANUFACTURING CO. OF MURATA, INC.                                      |                        | 16390.00   | N/A                      | PERMANENT                | N          |
|   |                                      |  |                  |   |                        |  |                          |                          |            |
|   |                                      |  |                  |   |                        |  |                          |                          | 4          |
|   |                                      |  |                  |   |                        |  |                          |                          |            |
|   |                                      |  |                  |   |                        |  |                          | 1                        |            |
|   |                                      |  |                  |   |                        |  |                          |                          |            |
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|   |                                      |  |                  |   |                        |  |                          |                          |            |
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|   |                                      |  |                  |   |                        |  |                          |                          |            |
|   |                                      |  |                  |   |                        |  |                          |                          |            |
|   |                                      |  |                  |   |                        |  |                          |                          |            |
|   |                                      |  |                  |   |                        |  |                          |                          |            |
|   |                                      |  |                  |   |                        |  |                          |                          |            |
|   |                                      |  |                  |   |                        |  |                          |                          |            |

| NAME & ADDRESS OF ORGANIZATION   |  | INCLUSIVE DATES     |                    |                   |   |  |
|--|--|---------------------|--------------------|-------------------|---|--|
| (Write in f  | ull)   | (mm/d               | dd/yyyy)<br>To     | NUMBER OF HOURS   |   | POSITION / NATURE OF WORK  |
| N/A  |  |                     |                    |                   |   |  |
|  |  |                     |                    |                   |   |  |
|  | (Con   | finue on separate   | sheet if necessary | )                 | -   | A STORY STORY STORY  |
| /II. LĘARNING AND DEVELOPMENT (L&I   |  |                     |                    |                   |   |  |
| Start from the most recent L&D/training program and incli                              | ide only the relevant LGD training taken for th  |                     | DATES OF           | Executive manager | Type of LD                                      |  |
| TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS     (Write in full)  |  | ATTEN               | IDANCE<br>Id/yyyy) | NUMBER OF HOURS   | ( Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/SPONSORED BY<br>(Write in full)  |
|  |  | From                | То                 |                   |   |  |
| Ethics in Resear   | arch   | 04/20/2022          | 04/21/2022         | 12                | Technical                                       | Kapisanang Kimika ng Pilipinas University of the Philippines Los Baños                       |
| NMR Spectroscopy: Beyond S   | Marie Control of Contr | 03/25/2022          | 03/25/2022         | 3                 | Technical                                       | Institute of Chemistry   |
| Southeast Asia Development<br>Sustainable Solutions for South                          |  | 03/16/2022          | 03/17/2022         | 16                | Technical                                       | Asian Development Bank   |
| 1st Applied Computational Sciences Research  |  | 09/24/2021          | 09/24/2021         | 8                 | Technical                                       | Computational Interdisciplinary Research Labs<br>and University of the Philippines Los Baños |
| Biodiversisty Offsets in the Mining Sector: Capital<br>and Ecosystem S                 |  | 10/15/2020          | 10/15/2020         | 4                 | Technical                                       | Caraga State University  |
| Six Sigma Yellov   | v Belt   | 06/23/2020          | 10/13/2020         | 170               | Technical                                       | University System of Georgia   |
| Industrial Biotech   | nology   | 08/28/2020          | 10/13/2020         | 60                | Technical                                       | University of Manchester   |
| HPLC Webinar S   | Series   | 09/17/2020          | 10/08/2020         | 32                | Technical                                       | XPRT Ventures Inc.   |
| Global Environmental M   | Management   | 09/01/2020          | 10/07/2020         | 50                | Managerial                                      | Technical University of Denmark  |
| Understanding Resear   | ch Methods   | 08/27/2020          | 09/24/2020         | 40                | Technical                                       | University of London   |
| Trends and Approaches in Analytical Sciences II  |  | 09/12/2020          | 09/12/2020         | 3                 | Technical                                       | De LaSalle University Central Instrumentation Facility                                       |
| Dragon Fruit Processing  |  | 07/14/2020          | 07/14/2020         | 1.5               | Technical                                       | Department of Science and Technology<br>Industrial Technology Development Institute          |
| AAACU 22nd Biennial Conference and General Assembly                                    |  | 10/16/2018          | 10/18/2018         | 24                | Technical                                       | Asean Association of Agricultural College and<br>Universities                                |
| 4th AFSA Internation Conference on Food Safety and Food Security                       |  | 08/10/2018          | 08/12/2018         | 32                | Technical                                       | Asian Food Safety and Security Association   |
| 18th PSSN Annual Scientific Conference (IConSIE 2018)                                  |  | 15/04/2018          | 18/04/2018         | 24                | Technical                                       | Philippine Society for the Study of Nature, Inc. (PSSN                                       |
| Gender Sensitivity Training and Anti-se  | xual Harassment Orientation  | 23/03/2016          | 23/03/2016         | 8                 | Technical                                       | Institute of Strategic Research and Developmen   |
| 1st Philippine Society of Biochemistry and Mo  | olecular Biology - Visayas Chapter   | 01/15/2016          | 01/15/2016         | 8                 | Technical                                       | Studies Philippine Society of Biochemistry and Molecula                                      |
| Symposium on Advances in Biochemistry a<br>Training Workshop on Writing and Presenting |  | 10/01/2015          | 10/02/2015         | 16                | Technical                                       | Biology National Academy of Science and Technology   |
| Culture in Eastern Visa  |  | 06/08/2015          | 06/08/2015         | 8                 | Technical                                       | Philippines Outstanding Young Scientists Inc.  Visayas State University                      |
| Orientation Seminar of Newly-Hired Regi<br>Understanding, Documenting and Imple        |  |                     |                    | -                 |   |  |
|  |  | 10/09/2014          | 10/10/2014         | 16                | Technical                                       | Neville Clark  |
| OHSAS 18001:2007 Hazard Identification, Risk A   |  | 09/18/2014          | 09/18/2014         | 8                 | Technical                                       | Neville Clark University of the Philippines  |
| Seminar on Meeting the Needs of Div  | erse UPOU ODeLearners  | 08/04/2014          | 08/04/2014         | 8                 | Technical                                       | Open University  |
| Integrated Core Tool   | s Training   | 07/07/2014          | 07/11/2014         | 40                | Technical                                       | Neville Clark  |
| Implementing QA/QC in Analytical Chemistr  | y Laboratories For ASEAN 2015  | 02/17/2014          | 02/15/2014         | 16                | Managerial                                      | Integrated Chemists of the Philippines   |
| Environmental Management System ISO 14   | 001:2004 Internal Auditor Course   | 03/07/2013          | 03/08/2013         | 16                | Managerial                                      | Bureau Veritas   |
| Chemical Hand  |  | 06/15/2013          | 06/15/2013         | 8                 | Technical                                       | Philippine Manufacturing Company of Murata -<br>PM5127 Environment, Safety and Health        |
| VIII. OTHER INFORMATION  | (Com   | finue on separate : | sheet if necessary |                   |   |  |
|  | NON-   | ACADEMIC DISTIN     | NCTIONS / RECOG    | INITION           |   | MEMBERSHIP IN ASSOCIATION/ORGANIZATION   |
| 31. SPECIAL SKILLS and HOBBIES   | 32.  |                     | e in full)         |                   |   | 33. (Write in full)  |
| BADMINTON  |  | N/A                 | <u> </u>           |                   |   | VSU Faculty Association  |
|  |  |                     |                    |                   |   | Integrated Chemists of the Philippines   |
|  |  |                     |                    |                   |   | Philippine Society of Biochemistry and Molecular Biological                                  |
|  |  |                     |                    | (                 |   | Phil. Society for the Study of Nature , Inc  |
|  |  |                     |                    |                   |   | Asian Food Safety and Security Association   |
|  | 1  |                     |                    |                   |   | Society of Agricultural Educators in Region 8, Inc.  |
|  |  |                     |                    |                   |   |  |

Weed Science Society of the Philippines, Inc.

| 34. | Are you related by consanguinity or affinity to the appointing of chief of bureau or office or to the person who has immediate a Bureau or Department where you will be approinted,   |  |   |
|-----|---|--|---|
|     | a. within the third degree?   |  | ☐ YES ☑ NO  |
|     | b. within the fourth degree (for Local Government Unit - Care   | er Employees)?   | ☐ YES ☑ NO  |
|     |   |  | If YES, give details:   |
| 35. | a. Have you ever been found guilty of any administrative offer  | ☐ YES ☑ NO If YES, give details:   |   |
|     | b. Have you been criminally charged before any court?   | ☐ YES ☑ NO If YES, give details:    Date Filed: Status of Case/s:                    |   |
| 36. | Have you ever been convicted of any crime or violation of any any court or tribunal?  | ☐ YES ☑ NO If YES, give details:   |   |
| 37. | Have you ever been separated from the service in any of the dropped from the rolls, dismissal, termination, end of term, fir in the public or private sector?   |  | ✓ YES □ NO If YES, give details: resignation from PMM (private) to pursue academe |
| 38. | A. Have you ever been a candidate in a national or local elect<br>Barangay election)?   | ion held within the last year (except  | ☐ YES ☑ NO If YES, give details:  |
|     | b. Have you resigned from the government service during the election to promote/actively campaign for a national or local of  | ☐ YES ☑ NO If YES, give details:   |   |
| 39. | Have you acquired the status of an immigrant or permanent re  | ☐ YES ☑ NO If YES, give details (country):   |   |
| 40. | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magrand (c) Solo Parents Welfare Act of 2000 (RA 8972), please a  |  |   |
| a.  | Are you a member of any indigenous group?   |  | ☐ YES ☑ NO  |
| b.  | Are you a person with disability?   |  | If YES, please specify:  ☐ YES  |
|     | 7 no you a porson that disability.  |  | If YES. please specify ID No:   |
| C.  | Are you a solo parent?  |  | ☐ YES ☑ NO If YES, please specify ID No:  |
| 41. | REFERENCES (Person not related by consanguinity or affinity to applicant  | /appointee)  |   |
|     | NAME  | ADDRESS  | TEL. NO.  |
|     | PROF. JACOB GLENN F. JANSALIN   | VSU, VISCA, BAYBAY CITY  | 565-0600, loc 1032  |
|     | DR. EDGARDO E. TULIN  | VSU, VISCA, BAYBAY CITY  | 565-0600, loc 1000  |
|     | DR. ELIZABETH S. QUEVEDO  | VSU, VISCA, BAYBAY CITY  | 565-0600, loc 1032  |
| 42. | I declare under oath that I have personally accomplished complete statement pursuant to the provisions of pertine Philippines. I authorize the agency head/authorized represent agree that any misrepresentation made in this document administrative/criminal case/s against me. | ent laws, rules and regulations of the stative to verify/validate the contents state | Republic of the ad herein.  |
| P   | iovernment Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)  PLEASE INDICATE ID Number and Date of Issuance   | W.P.   |   |
| G   | overnment Issued ID: PRC  | 08   |   |
| IC  | 0/License/Passport No.: 00011155  | Signature (Sign inside the b   | ox)   |
| D   | ate/Place of Issuance: SEPTEMBER 29, 2011 / MANILA  | MAY 31, 2022<br>Date Accomplished  | Right Thumbmark   |
| ᆣ   |   | Date Accomplished  | right manomark  |
|     | SUBSCRIBED AND SWORN to before me this  | , affiant exhib  | iting his/her validly issued government ID as indicated above.                    |

#### **WORK EXPERIENCE SHEET**

Instructions: 1. Include only the work experiences relevant to the position being applied for.

- 2. The duration should include start and finish dates, if known, month in abbreviated form, if known, and year in full. For the current position, use the word Present, e.g., 1998-Present. Work experience should be listed starting with the most recent/present employment
- Duration: June 8, 2015 Present
- · Position: Instructor I
- Name of Office/Unit: Department of Pure and Applied Chemistry
- Immediate Supervisor: Dr. Elizabeth S. Quevedo
- · Name of Agency/Organization and Location: Visayas State University, Baybay City, Leyte
  - List of Accomplishments and Contributions (if any)
    - Developed course outline and syllabus
  - Summary of Actual Duties
    - Teaches assigned chemistry subjects and performs other teaching related functions
    - Performs research and extension functions
- Duration: January 2012 May 2015
- · Position: Process Engineer
- Name of Office/Unit: PM5122 Process Engineering
- Immediate Supervisor: Teruo Yoshida
- Name of Agency/Organization and Location: Philippine Manufacturing Co. of Murata, Inc., Tanauan City, Batangas
  - List of Accomplishments and Contributions (if any)

Murata Boy Award for 2 consecutive years (2013 and 2014) Employee of the Year 2013 Best Improvement Project (2013 and 2014)

- Summary of Actual Duties
  - Process Improvement, Process Stability, Process Standards and Specifications,
  - o Product and Quality Evaluation
  - Environment, Safety and Health (ESH) Officer and Internal Lead Auditor

YSSAKHAR A. SALAS
(Signature over Printed Name of Employee/Applicant)

Date: May 31, 2022

| Republic of the Philippines POSITION DESCRIPTION FORM DBM-CSC Form No. 1 (Revised Version No. 1, s. 2017)   |   |  | POSITION TITLE (as approved by authorized agency) with parenthetical title |                     |  |  |  |
|---|---|--|--|---------------------|--|--|--|
|   |   |  | Instructor I   |                     |  |  |  |
| 2. ITEM NUMBER  |   |  | 3. SALARY GRADE  |                     |  |  |  |
| V   | ISCAB-INST1-59-2012   |  | SG12-2   |                     |  |  |  |
| 4. FOR LOCAL GO   | OVERNMENT POSITIO   | N, ENUMERATE   | GOVERNMENTAL UNIT AND CLA  | ASS                 |  |  |  |
| ☐ Province ☐ 1st Class ☐ City ☐ 2nd Class ☐ Municipality ☐ 3rd Class ☐ 4th Class  |   |  | ☐ 5th Class<br>☐ 6th Class<br>☐ Special                                    |                     |  |  |  |
| LOCAL GOVE  | AND THE RESIDENCE OF THE PARTY |  | 6. BUREAU OR OFFICE  |                     |  |  |  |
|   | YAS STATE UNIVERS   | ITY  | OFFICE OF THE PRESIDENT  8. WORKSTATION / PLACE OF WORK                    |                     |  |  |  |
| 7. DEPARTMENT   | / BRANCH / DIVISION   |  |  |                     |  |  |  |
| Department of I   | Pure and Applied Chen   | nistry (DoPAC)   | VSU, BAYBAY CI   | TY, LEYTE           |  |  |  |
| 9. PRESENT  | 10. PREVIOUS APPROI   | PACT   | 11. SALARY AUTHORIZED  | 12. OTHER           |  |  |  |
| NA  | NA  | The state of the s | 27,892.00  | ACA/PERA P2,000.00  |  |  |  |
| 13. POSITION TIT  | LE OF IMMEDIATE SU  | IPERVISOR  | 14. POSITION TITLE OF NEXT I   | HIGHER SUPERVISOR   |  |  |  |
| Head, DoPAC   |   |  | Dean, College of Arts and Sciences   |                     |  |  |  |
| 15. POSITION TITLE, AND ITEM OF THOSE DIRECTLY SUPERVISED   |   |  |  |                     |  |  |  |
|   | POSITION TITLE  | seven (7) list only  | by their item numbers and titles) ITEM NUM                                 | DED                 |  |  |  |
| 16. MACHINE, EQUIPMENT, TOOLS, ETC., USED REGUI   |   |  |  |                     |  |  |  |
| 16. MACHINE, EQ   |   |  | op, projector, calculator  | JAK                 |  |  |  |
| 17. CONTACTS /  | CLIENTS / STAKEHOL  | DERS   |  |                     |  |  |  |
| 17a. Internal   | Occasional  | Frequent   | 17b. External  | Occasional Frequent |  |  |  |
| Executive / Supervisors Non- Staff  |   |  | General Public Other Agencies Others (Please Specify): admin offices       |                     |  |  |  |
| 18. WORKING CO  | NDITION   |  | <b>《大学》,"大学</b> "的"大学","大学","大学","大学","大学","大学","大学","大学",                 |                     |  |  |  |
| Office Work<br>Field Work   | <b>▽</b>  |  | Other/s (Please Specify)   |                     |  |  |  |
| 19. BRIEF DESCR   |   |  | OF THE UNIT OR SECTION   |                     |  |  |  |
|   |   |  | research and extension   |                     |  |  |  |
| 20. BRIEF DESCR   |   |  | OF THE POSITION (Job Summar  | <b>y</b> )          |  |  |  |
|   |   | form instruction fu  | nctions of the department  |                     |  |  |  |
| 21. QUALIFICATION STANDARDS   |   |  |  |                     |  |  |  |
| 21a. Education  | 21b. Expe   | rience   | 21c. Training  | 21d. Eligibility    |  |  |  |
| relevant masteral<br>degree   | NONE REG  | UIRED  | NONE REQUIRED  | RA1080              |  |  |  |
| 21e. Core Cor   |   |  |  | Competency Level    |  |  |  |
|   | and Professionalism - dem<br>principles, values, and stan   |  | rds of professional behaviour, adhering to                                 | 2                   |  |  |  |
| Delivering Service Example Service Example 2. Delivering Serv | cellence - Complies with VS   | 6U's established stand   | dards of service delivery for customer                                     | 2                   |  |  |  |

| 3. Communication Sav   | Communication Savy - Effectively delivers messages that simply focus on facts or information;  |                  |  |  |  |  |
|--|--|------------------|--|--|--|--|
| I. Interpersonal relationship management - Effectively communicates and interacts with colleagues, customers and clients, and work well in a team to achieve results                           |  |                  |  |  |  |  |
| 5. Change Adaptation - Works effectively with a variety of people and situations and adapts one's thinking, behaviour and style appropriately in dealing with change.                          |  |                  |  |  |  |  |
| 6. Gender-responsive related problems  | management - Promotes gender equality and women empowerment to address gender-   | 2                |  |  |  |  |
| 21f. Functiona   | al Competencies  | Competency Level |  |  |  |  |
| Facilitating Learner of delivery modes to enhance  | Centered Environment Applies theories and psychologies to facilitate various teaching-learning ance learning.  | 2                |  |  |  |  |
| course syllabi to adapt  | Strategies - Adopts principles and develops teaching strategies by designing outcomes-based to the changing educational landscape.   | 2                |  |  |  |  |
|  | nal Materials Development - Designs and creates learning lessons, teaching-learning innovative technologies in various learning environment.   | 2                |  |  |  |  |
| 4. Filipino Values Rest  | oration- Revitalizes desirable Filipino values that are pro-God, pro-people, and pro-nature.   | 2                |  |  |  |  |
| <ol> <li>Publication Writing -<br/>outputs.</li> </ol>   | Develops and produces scientific article for peer-reviewed journals by utilizing research  | 2                |  |  |  |  |
|  | al Competencies  | Competency Level |  |  |  |  |
|  | cal services qualitative and quantitative analyses for students and teachers.  | 2                |  |  |  |  |
|  | OF DUTIES AND RESPONSIBILITIES (Technical Competencies)  | Competency Level |  |  |  |  |
| Percentage of<br>Working Time  | (State the duties and responsibilities here:)  |                  |  |  |  |  |
| 90%  | 1. Teaches assigned subjects and performs other teaching related functions, among others, the following:  a. Revised teaching materials/guides and submit to department head b. Prepares and conducts evaluations/examinations (mid/final/long/quizzes) c. Checks test papers and returns to students one week after examination d. Submits grades within prescribed period to the Registrar through the department e. Conducts consultation and tutorials to the students during scheduled consultation hours  2. Acts as thesis adviser to some students; check and revised their thesis outlines and manuscripts  | 2                |  |  |  |  |
| 5%   | 3. Performs research and/or extension functions, among others the following:  a. Prepares research/extension proposals  b. Implements duly approved research/extension projects within time frame c. Presents research/extension outputs during conferences/fora of legitimate professional organizations  e. Write and submits output for publications.   | 2                |  |  |  |  |
| 5%   | 4. Performs other functions, among others: a. Performs other functions assigned by the department head   |                  |  |  |  |  |
|  | DGMENT AND ACCEPTANCE:   |                  |  |  |  |  |
| I have received a copy of this position description. It has been discussed with me and I have freely chosen to comply with the performance and behavior/conduct expectations contained herein. |  |                  |  |  |  |  |
|  | YSSAKHAR A. SALAS ELIZABETH S. QUEVEDO Employee's Name, Date and Signature Supervisor's Name, Date and Signature   |                  |  |  |  |  |
|  | TO THE TOUR PROPERTY OF THE PR | CIGILICIO        |  |  |  |  |

# REPUBLIC OF THE PHILIPPINES VISAYAS STATE UNIVERSITY VISCA, Baybay City, Leyte

### OATH OF OFFICE

| l,   |                              | Yssal        | char     | A  | Sala     | as      |                                |          | of      |
|--|------------------------------|--------------|----------|--|----------|---------|--------------------------------|----------|---------|
| Dep  | artment of I                 | Pure and     | Applie   | ed Chem  | istry (I | DoPAC   | ;)                             |          |         |
| having been                                    | appointed                    | to the po    | sition   | of   |          | Inst    | ructor I                       |          |         |
| hereby solen                                   | inly swear,                  | that I will  | faithf   | ully disch   | narge t  | to the  | best of my                     | ability, | the     |
| duties of my                                   | present pos                  | sition and   | of all   | others th  | nat I n  | nay he  | reafter hold                   | d under  | the     |
| Republic of the                                | ne Philippine                | es; that I w | vill bea | ar true fa   | ith and  | allegi  | ance to the                    | same;    | that    |
| I will obey th                                 | e laws, lega                 | al orders, a | and d    | ecrees p   | romulg   | gated b | y the duly                     | constitu | ıted    |
| authorities of                                 | the Republ                   | ic of the F  | hilipp   | ines; and  | that     | impos   | e this oblig                   | jation u | pon     |
| myself volunt                                  | arily, withou                | t mental re  | serva    | ation or p   | urpose   | of eva  | asion.                         |          |         |
| SO HE  | LP ME GO                     | D.           |          |  |          |         |                                |          |         |
|  |                              |              |          |  |          |         | WA                             |          |         |
|  |                              |              |          |  |          |         | akhar A.                       | 5400000  | 20      |
|  |                              |              |          | _  | i        |         | ure over Prin<br>of the Appoin |          | iie     |
| Government ID:<br>ID Number :<br>Date Issued : | PRC<br>0011155<br>09/29/2011 |              |          | the state of the s |          |         |                                |          |         |
| z a ===  |                              |              |          |  |          | 50 A    |                                |          | ,eller  |
| Subsc  | ribed and                    | sworn<br>20  | to<br>in | before   | me       | this    |                                | day      | of<br>, |
| Philippines.                                   |                              |              |          |  |          |         |                                |          |         |

### EDGARDO E. TULIN

(Signature over Printed Name of Person Administering the Oath)

## Republic of the Philippines VISAYAS STATE UNIVERSITY VISCA, Baybay City, Leyte

### CERTIFICATION OF ASSUMPTION TO DUTY

| This is to certify that Ma          | s./Mr. <u>Yssakhar A. Salas</u> has assumed the |
|-------------------------------------|---|
| duties and responsibilities as      | Instructor I of                                 |
| Department of Pure and Applie       | ed Chemistry (DoPAC)                            |
| effective                           | ·   |
|                                     |   |
| This certification is iss           | ued in connection with the issuance of the      |
| appointment of Ms./Mr. <u>Salas</u> | as Instructor I                                 |
|                                     |   |
| Done this day of _                  | in  |
|                                     |   |
|                                     | Musel   |
|                                     | ELIZABETH S. QUEVEDO                            |
|                                     | Head, DoPAC                                     |
| Date:                               |   |
|                                     | ē.  |
|                                     |   |
| Attested by:                        |   |
|                                     |   |
|                                     |   |

HONEY SOFIA V. COLIS
OIC HRMO

201 file Admin COA CSC

For submission to CSC FO within 30 days from the date of assumption of the appointee