

## OFFICE OF THE DIRECTOR FOR HUMAN RESOURCE MANAGEMENT

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## RECOMMENDATION TO ATTEND TRAININGS/WORKSHOPS/SEMINARS/CONVENTIONS/FORA/CONFERENCES

Date: August 30, 2022 Name of Faculty Recommended: <u>Hadasha N. Bongat</u> Position/Rank: Instructor 1 [/] Permanent [ ] Temporary [ ] Substitute Designated Position: College: College of Management and Economics Department/Research Center/Institute: Department of Business and Management Degree and Specialization: Agribusiness Subjects/Courses Taught: Project Development, Agribusiness Commodity System, Agribusiness Systems Management Title of Conference/Seminar/Symposium: Innovation for Resilient Agriculture Organizer/Host/Sponsor: Changmai University Date and Venue: October 19-21, 2022, The Empress Convention Centre, Thailand Justification for recommending the faculty (focus on relevance to present work): Attending the conference will be a great help in enhancing the faculty's knowledge about the current practices and policies about management. The insights gained can be used in classes and possibly in research and extension activities. Date of Last Attendance to Training/Conference/Seminar: July 21, 2022 Financial Support Requested: [ ] Registration Fee of ₽\_\_\_\_\_ [x] Educational Tour/Official Time/ ] Per Diem Approved Leave of Absence/ [ ] Transportation Authority to Travel Only Please attach tentative Itinerary of Travel Purpose of Attendance: [/ 1 Present paper [ ] Attend only to learn, no paper to present [ ] Attend to learn and earn CPD points, no paper to present ] Attend training ] Invited as keynote/plenary speaker/resource person [ ] Others (specify) If presenting a paper: Title of Paper: From forest greens to vegetable gardens: The Case of Villa Conzoilo Farm in Leyte, **Philippines** Author (s): \_\_\_\_Jewel Cabardo, Hadasha Bongat, Nico Jayson Anastacio, Dhenber Lusanta, Gideon Tan, Gracille Gamotin The paper is derived from:

Vision: Mission: A globally competitive university for science, technology, and environmental conservation. Development of a highly competitive human resource, cutting-edge scientific knowledge and innovative technologies for sustainable communities and environment.

[] program leader [] project leader [] study leader

[/] Research conducted by faculty recognized by OVPRE

[ ] sole researcher [/] part of research team:

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| Title of Project/Study:                         |                                    |                          |                          |
|---|------------------------------------|--------------------------|--------------------------|
| Agritourism Farms<br>in Eastern Visayas, Philip | as Conduit of the Appines          | Adoption of Good Agri    | cultural Practices (GAP) |
| [ ] Thesis/Dissertation o                       | of the presentor<br>O dissertation | [ ] Master's thesis      | [ ] Undergraduate thesis |
| Title of Thesis/Dissertatio                     | n:                                 |                          |                          |
| [ ] Student thesis which                        | is part of the faculty             | r's research project re  | cognized by OVPRE        |
| Title of research pro                           | ject of faculty-adviser            | :                        |                          |
| If attending to earn CPD points? [ ] Yes [/] No | <b>points</b> , is the conferer    | nce or the organizers ac | credited to grant CPD    |
| If yes, indicate name of acc                    | rediting agency/organ              | ization:                 |                          |
| Recommended by: DEPARTMENT PERSONN              | EL COMMITTEE:                      |                          |                          |
| BERT C. PEÑALOSA<br>Chairman                    | ARGINA M. POM<br>Member            | MIDA ANALI' Membe        | TA A. SALABAO<br>er      |
|   |                                    | Endors                   | ed by:                   |
|   |                                    | MOISE<br>Dean            | S NEIL V. SERIÑO         |
| Recommending Approval:                          |                                    |                          |                          |
| BEATRIZ S. BELONIAS<br>Chairman, VSFC-AS        |                                    | A                        | ad h.v.                  |
|   |                                    | Approv                   | ea by:                   |
|   |                                    | EDGAF                    | RDO E. TULIN             |

President

## Supporting Documents to be Attached (Please check column "Attached" of travel category)

| Supporting documents   | OB to<br>Present a<br>Paper |          | Attendance to training |          | Attendance<br>to Earn CPD<br>Points, with<br>paper to<br>present |          | Attendance to Earn CPD Points, No paper to present |          | On Leave/<br>Educational Tour<br>to Present a<br>Paper |          |
|--|-----------------------------|----------|------------------------|----------|--|----------|--|----------|--|----------|
|  | Required                    | Attached | Required               | Attached | Required   | Attached | Required   | Attached | Required   | Attached |
| 1.Invitation<br>letter/announcement  | 1                           |          | 1                      |          | 1  |          | 1  |          | 1  |          |
| 2.Acceptance letter for paper presentation   | 1                           |          |                        |          | 1  |          |  |          | /  |          |
| 3. Abstract of paper to be<br>presented  | 1                           |          |                        |          | 1  |          |  |          | 1  |          |
| 4.CHED Endorsement, if held in the Philippines *   | 1                           |          | 1                      |          | 1  |          | 1  |          |  |          |
| 5.Information sheet/flyer/<br>bulletin containing<br>description of the host/<br>organizer/sponsor   | 1                           |          | 1                      |          | 1  |          | 1  |          | 1  |          |
| 6.Photocopy of<br>Transmittal/Approval Sheet<br>(if to present thesis or<br>dissertation)  | 1                           |          |                        |          | 1  |          |  |          | 1  |          |
| 7. Certification of Research<br>Conducted from OVPRE   | 1                           |          |                        |          | 1  |          |  |          | 1  |          |
| 8.Proof of Accreditation to<br>Grant CPD Points  |                             |          |                        |          | 1  |          | 1  |          |  |          |
| 9. <u>Arrangements</u> for Classes<br>Missed (OVPI Form No. 12)  | 1                           |          | 1                      |          | 1  |          | 1  |          | 1  |          |
| 10. CHED-IAS Form 15 Annex B SUC Evaluation Form for the Necessity of FT for SUCsxls-IAS Form 15 Annex B_SUC Evaluation Form for the Necessity of FT for SUCs. |                             |          | 1                      |          |  |          |  |          |  |          |
| 11. <u>Certificate</u> of Collegial<br>Critiquing  | /                           |          |                        |          |  |          |  |          | 1  |          |
| 12. Itinerary of travel (if ask financial assistance)  | 1                           |          | 1                      |          |  |          |  |          |  |          |

<sup>\*</sup>For events sponsored/organized by private organizations/societies