

## PHYSICAL PLANT OFFICE

Visca, Baybay City, Leyte, PHILIPPINES

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## TRIP TICKET

| Date Filed Scheduled Travel Date/s   |         |                         | May 21, 2024<br>May 29, 2024 |   | Trip Number : Destination : |   | Liloan, Southern Leyte   |   |                      |             |
|--|---------|-------------------------|------------------------------|---|-----------------------------|---|--|---|----------------------|-------------|
| Departure Time   |         | 1:00 a.m.               |                              | _ Driver will report                              |                             |   | 5  |   |                      |             |
| Purpose  |         | · T                     | o con                        | to  nduct DOE faculty and staff on team but       |                             |   | Guard Post # 1   |   |                      |             |
|  |         |                         | Zyra May H. Centino          |   |                             |   |  |   |                      |             |
| Head of Party:   | assenge |                         | yra iv                       |   | Department/Office/Cente     |   |  | t   | Contact N            | lumber(s)   |
| DOE Faculty and Staff (16  |         |                         | (16)                         |   |                             |   |  |   |                      |             |
|  |         |                         |                              |   |                             |   |  |   |                      |             |
| *For more than ( Vehicle Type:   |         | ngers, use              | e sepa                       | nrate sheet.                                      |                             | Reques  | sting part   |   |                      |             |
| Vehicle Plate No.:   |         |                         |                              |   |                             |   | ZYRA MAY H CENTINO   |   |                      |             |
| AMIEL R. ARMADA  |         |                         |                              | MARLON G. BURLAS                                  |                             |   | Head, DOEcon proved: MARIO LILIO P. VALENZONA (Director/Center Director/Agency Head) |   |                      |             |
| Maintenance in (   | Charge  |                         | M                            | otor Pool Sen                                     | vices Head                  |   | (Dire  | ector/Cent  | er Director/Ag       | ency Head)  |
| INSTRUCTIONS<br>damage, defects  |         |                         |                              | ly  |                             |   |  |   | e for reporting      | any vehicle |
| Trip Ticket Issued/Received  |         |                         |                              | Vehicle Cor<br>(Before Tr                         |                             | Fuel & Lubrica<br>Issued/Used                   |  |   | Odometer/Mileage Out |             |
| Date Returned  |         |                         |                              | Vehicle Cor<br>(After Tra                         |                             | Fuel & Lubrica<br>Balanced                      |  | rrival/<br>ime In   | Odometer/Mileage In  |             |
| Was the passenger/s following the call time & of fuel/lubric location? Was there a vs. USU Campu |         |                         | brican                       | ant outside or damaged                            |                             | nicle involved in accide while in your custody? |  | Was the vehicle used other than official government business? |                      |             |
| □Yes   | □No     | ☐ Yes<br>(Specify) ☐ No |                              | □No   | ☐ Yes (Specify)             |   | □No  | ☐ Yes (Specify)   |                      | □No         |
| Driver's Name & Signature Filled in by the Head of Party or Requesting                           |         |                         |                              |   |                             |   | Party  |   |                      |             |
| This vehicle will be used for official   |         |                         |                              | Service Satisfaction                              |                             |   | Driver's OVER ALL RATING   |   |                      |             |
| government business only. I have reviewed and complied with rules &                              |         |                         |                              | 1. Not Satisfied                                  |                             |   | □ 1 Poor □ 2 Fair  |   |                      |             |
| regulations regarding the use of   |         |                         |                              | ☐ 2. Slightly Satisfied ☐ 3. Moderately Satisfied |                             |   | ☐ 3 Good ☐ 4 Very Good ☐ 5 Excellent   |   |                      |             |
| Government-Owned Vehicle.  |         |                         |                              | 4. Very Satisfied                                 |                             |   | Comments & Suggestions   |   |                      |             |
|  |         |                         |                              | ☐ 5. Extremely Satisfied                          |                             |   | -  |   |                      |             |
| SIGNATURE OVER PRINTED NAME  |         |                         |                              | Name and Signature                                |                             |   |  |   |                      |             |
|  |         |                         |                              | *   |                             |   |  |   |                      |             |