



ACCOMPLISHMENT REPORT

May 2-31, 2023

- 1. Attended department meetings.
- 2. Conducted field activity in laboratory class.
- 3. Updated lecture instructional material for class discussion.
- 4. Printed test questionnaire for second long examinations.
- 5. Facilitated second long examinations.
- Accommodated students concern during and beyond consultation period either physically or online.
- 7. Checked and recorded students' laboratory activities, quizzes and exams.

Submitted By:

QUIMSON R. CANETE

Recommending Approval

RUTH O. ESCASINAS

Head, Department of Agronomy

Approved

VICTOR B. ASIO Dean, CAFS

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DEPARTMENT OF AGRONOMY

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DAILY TIME RECORD FOR PART-TIME INSTRUCTORS

Name: Quimson R. Cañete

For the Month May

of:

Department: Agronomy

Year: 2023

| Da y | AM | | | | | | PM | | | | | | Daily |
|---------|---------|---------|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------------------|
| | AR R | DE P | AR R | DE P | AR R | DE P | AR R | DE P | AR R | DE P | AR R | DE P | Total (hour s) |
| 1 | | | Н | 0 | L | I | D | Α | Y | | | | |
| 2 | | | | | | | 1:00 | 4:00 | | | | | 3:00 |
| 3 | 7:00 | 10:00 | 10:00 | 1:00 | | | | | | | | | 6:00 |
| 4 | | | | | | | 1:00 | 2:30 | | | | | 1:30 |
| 5 | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | 1:00 | 2:30 | | | | | 1:30 |
| 9 | | | | | | | 1:00 | 4:00 | | | | | 3:00 |
| 10 | 7:00 | 10:00 | 10:00 | 1:00 | | | | | | | | | 6:00 |
| 11 | | | | | | | 1:00 | 2:30 | | | | | 1:30 |
| 12 | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | |
| 14 | | | | · | | | | | | | | | |
| 15 | | | | | | | 1:00 | 2:30 | | | | | 1:30 |
| 16 | | | | | | | 1:00 | 4:00 | | | | | 3:00 |
| 17 | 7:00 | 10:00 | 10:00 | 1:00 | | | | | | | | | 6:00 |
| 18 | | | | | | | 1:00 | 2:30 | | | | | 1:30 |
| 19 | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | |
| 22 | | | Thursday, and the | | | | 1:00 | 2:30 | | | | | 1:30 |
| 23 | 1 | | | | | | 1:00 | 4:00 | | | | | 3:00 |
| 24 | 7:00 | 10:00 | 10:00 | 1:00 | | | | | | | | | 6:00 |
| 25 | | | | | | 3 | 1:00 | 2:30 | | | | | 1:30 |
| 26 | | | | | | | | | | | | | |
| 27 | | | | | | | | | M | | | | |
| 28 | | | | | | | | | 1 | 100 | | | |
| 29 | | | | | | | 1:00 | 2:30 | | | | | 1:30 |
| 30 | | | | | | | 1:00 | 4:00 | | | | | 3:00 |
| 31 | 7:00 | 10:00 | 10:00 | 1:00 | | | | | | - | | | 6:00 |
| | | | | | | | - | | | GR | AND T | ΟΤΔΙ | 57 |

I HEREBY CERTIFY on my honor that the above record is a true and correct report on the hours of work performed made daily at the time of arrival(s) and departure(s).

Signature of Part-time Instructor

RUTH O. ESCASINAS

Printed Name and Signature of Dept. Head