

OFFICE OF THE HEAD OF RECRUITMENT, SELECTION, PLACEMENT AND

PERSONNEL RECORDS

Visca Baybay City, Leyte 6521-A, Philippines

Phone/Fax: 565-0600 local 563-7323

Email Address: prpeo@ysu.edu.ph

Website: www.vsu.edu.ph

## DAILY TIME RECORD FOR PART-TIME INSTRUCTORS

Name: Iris F. Costillas For the Month of: December Department: DLABS Year: 2021

| Da | AM   |      |      |      |       |       | PM    |          |     |     |        |      | Daily            |
|----|------|------|------|------|-------|-------|-------|----------|-----|-----|--------|------|------------------|
| у  | ARR  | DEP  | ARR  | DEP  | ARR   | DEP   | ARR   | DEP      | ARR | DEP | ARR    | DEP  | Total<br>(hours) |
| 1  | 7:00 | 8:30 |      |      | 10:00 | 11:30 | 11:30 | 1:00     |     |     | 4:00   | 5:30 | 6                |
| 2  | 7:00 | 8:30 |      |      | 10:00 | 12:00 | 1:00  | 2:00     |     |     | 4:00   | 5:30 | 5                |
| 3  |      |      |      |      | 11:00 | 12:00 | 1:00  | 3:00     |     |     | 4:00   | 5:00 | 4                |
| 4  | SAT  |      |      |      |       |       |       |          |     |     |        |      |                  |
| 5  | SUN  |      |      |      |       |       |       |          |     |     |        |      |                  |
| 6  | 7:00 | 8:30 |      |      | 10:00 | 11:30 | 11:30 | 1:00     |     |     | 4:00   | 5:30 | 6                |
| 7  | 7:30 | 9:00 |      |      | 10:00 | 12:00 | 1:00  | 2:00     |     |     | 4:00   | 5:30 | 5                |
| 8  | 7:00 | 8:30 |      |      | 10:00 | 11:30 | 11:30 | 1:00     |     |     | 4:00   | 5:30 | 6                |
| 9  | 7:30 | 9:00 |      |      | 10:00 | 12:00 | 1:00  | 2:00     |     |     | 4:00   | 5:30 | 5                |
| 10 |      |      | 7:30 | 9:00 | 10:00 | 12:00 | 1:00  | 2:00     |     |     | 4:00   | 5:30 | 5                |
| 11 | SAT  |      |      |      |       |       |       |          |     |     |        |      |                  |
| 12 | SUN  |      |      |      |       |       |       |          |     |     |        |      |                  |
| 13 | 7:00 | 8:30 |      |      | 10:00 | 11:30 | 11:30 | 1:00     |     |     | 4:00   | 5:30 | 6                |
| 14 | 7:30 | 9:00 |      |      | 10:00 | 12:00 | 1:00  | 2:00     |     |     | 4:00   | 5:30 | 5                |
| 15 | 7:00 | 8:30 |      |      | 10:00 | 11:00 |       |          |     |     |        |      | 2.5              |
| 16 | SAT  |      |      |      |       |       |       |          |     |     |        |      |                  |
| 17 | SUN  |      |      |      |       |       |       |          |     |     |        |      |                  |
| 18 | WFH  |      |      |      |       |       |       |          |     |     |        |      | 4                |
| 19 | WFH  |      |      |      |       |       |       |          |     |     |        |      | 4                |
| 20 | WFH  |      |      |      |       |       |       |          |     |     |        |      | 4                |
| 21 | WFH  |      |      |      |       |       |       |          |     |     |        |      | 4                |
| 22 | WFH  |      |      |      |       |       |       |          |     |     |        |      | 4                |
| 23 |      |      |      |      |       |       |       |          |     |     |        |      |                  |
| 24 |      |      |      |      |       |       |       |          |     |     |        |      |                  |
| 25 |      |      |      |      |       |       |       | <u> </u> |     |     |        |      |                  |
| 26 |      |      |      |      |       |       |       |          |     |     |        |      |                  |
| 27 |      |      |      |      |       |       |       |          |     |     |        |      |                  |
| 28 |      |      |      |      |       |       |       |          |     |     |        |      |                  |
| 29 |      |      |      |      |       |       |       |          |     |     |        |      |                  |
| 30 |      |      |      |      |       |       |       |          |     |     |        |      |                  |
| 31 |      |      |      |      |       |       |       |          |     |     |        |      |                  |
|    |      |      |      |      |       |       |       |          |     | GF  | RAND T | OTAL | 75.5             |

**Vision:** A globally competitive university for science, technology, and environmental conservation.

Mission: Development of a highly competitive human resource, cutting-edge scientific knowledge and innovative technologies for sustainable communities and environment.

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| I HEREBY CERTIFY on my honor that the above record is a true and correct report on the hours of work performed made daily at the time of arrival(s) and departure(s). |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
|   | JETT C. QUEBEC                           |  |  |  |  |  |  |
| Signature of Part-time Instructor   | Printed Name and Signature of Dept. Head |  |  |  |  |  |  |

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