

**INSTRUCTIONS:**

- ✓ Please use **BLUE** ballpen.
- ✓ Please **AVOID** erasures.
- ✓ If erasure cannot be avoided, please **DO NOT** use correction tape/fluid in erasing. Just strikethrough the text and write the correct text on top and countersigned by the one making the erasure as shown in the image below:

~~undergraduate~~  
graduate

**UNIVERSITY REGISTRAR**

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local 1010  
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Website: www.vsu.edu.ph

**GRADE COMPLETION**

O.R. # 0696786  
Date 10-10-2024  
Amount ₱ 100.00

|                | Date | Signature |
|----------------|------|-----------|
| Posted in:     |      |           |
| Stud. Perm Rec |      |           |
| Grade Sheet    |      |           |
| Form 19        |      |           |
| Computer       |      |           |

Date Issued : 10-10-2024 Valid Until: 1st Sem. SY 2024-2025 Issued by: [Signature]  
Incomplete Grades Obtained : 1st Sem. SY: 2023-2024  
Course No. and Descriptive Title: Econ 115a - Econometrics Unit: 3.0  
Name of Professor : Mary Cruz F. PLEÑOS Department/Division: Dept. of Economics  
College (where subjects belong) : College of Management and Economics

| Stud. No.  | Name of Student (Note: Good for one student only.) |                    |                          | Course & Year   | Course No./ Subject         | Grade Upon Completion   | Remarks |
|--|--|--------------------|--------------------------|---|-----------------------------|---|---------|
| 21-1-01661   | Family Name<br>RUBIO                               | First Name<br>JADE | Middle Name<br>PALOMARES | BSAB<br>-4  | Econ 115a -<br>Econometrics | 3.0   | passed  |
| Submitted by:<br><u>[Signature]</u><br>MARY CRUZ F. PLEÑOS<br>Instructor/Professor's<br>Signature Over Printed Name<br>Date: <u>October 10, 2024</u> |  |                    |                          | Approved :<br><u>[Signature]</u><br>Department Head<br>Signature Over Printed Name<br>Date: _____ |                             | Received by:<br>_____<br>Registrar's Office<br>Signature Over Printed Name<br>Date: _____ |         |
| - Distribution of Approved Copy: 1 Registrar, 1 Student, 1 Dept. Head  |  |                    |                          |   |                             |   |         |

Vision:  
Mission:

A globally competitive university for science, technology, and environmental conservation.  
Development of a highly competitive human resource, cutting-edge scientific knowledge  
and innovative technologies for sustainable communities and environment.

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No.