

INFRASTRUCTURE PROJECT DEVELOPMENT AND MONITORING SERVICE REQUEST FORM

To be filled out by the Requesting party		To be filled out by IPDMMO	
Date filed	: July 22, 2024	Date received	:
Department	: NSTP	Received by	: Name & Signature
Location	: Lower Campus	Designation/ Position	:
Requesting party	: Dario P. Lina	Document Control number	:
Designation/ Position	: NSTP Director		

Title of Project Proposal

Construction of NSTP Two Storey Building

Please check and specify the nature of the service request

- | | |
|--|---|
| <input type="checkbox"/> Detailed Engineering Design (New Projects) | <input type="checkbox"/> Detailed Project Cost Estimate |
| <input type="checkbox"/> Check this for <u>Redesign</u> of Existing Plans | <input type="checkbox"/> Specify Proposed Budget: _____ |
| <input type="checkbox"/> Architectural Plan | <input type="checkbox"/> Updating of Existing Project Cost Estimate |
| <input type="checkbox"/> Structural Plan | <input type="checkbox"/> Program of Works |
| <input type="checkbox"/> Plumbing Plan | <input type="checkbox"/> S-Curve |
| <input type="checkbox"/> Electrical Plan | <input type="checkbox"/> PERT-CPM |
| <input type="checkbox"/> Fire Protection Plan | <input type="checkbox"/> Technical Specifications for Construction |
| <input type="checkbox"/> HVAC (Heating, Ventilation, and Air
Conditioning) Plan | |
| <input type="checkbox"/> Others, Please Specify _____ | |

Project Location (you can attach a location image, preferably taken from Google Maps or Google Earth)

Brief Description of the Request

(Description such as no. of building floors, occupants, required rooms (offices/ conference halls/comfort rooms), and other related description. You may attach a sample image)

Conducted by: _____

To be filled out by the requesting party after the conduct of the

Vision:
Mission:

A globally competitive university for science, technology, and environmental conservation.
Development of a highly competitive human resource, cutting-edge scientific knowledge
and innovative technologies for sustainable communities and environment.

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V1 06-20-2024

No. _____