

Visayas State University Baybay, Leyte

## **DEPARTMENT OF AGRONOMY**

## SUMMARY OF SALES, COLLECTION AND REMITTANCES

| Project: DASS RFP | Month: | JANUARY-MAY 2023 |
|-------------------|--------|------------------|
|                   |        |                  |

| SALES I | DURING THE N   | MONTH               |                     |        |          |
|---------|--|---------------------|---------------------|--------|----------|
|         | 1. Cash Sa   | ales                |                     |        | 19171.00 |
|         | 2. Credit  | Sales               |                     |        | 1610.00  |
| I.      | Total Sale   | es                  |                     |        | 20781.00 |
| II.     | Account  | Receivables         |                     |        |          |
|         | 1. Balance beginning of the month                                  |                     |                     |        | 1330.00  |
|         | 2. Add: C  | Credit sales this m | onth                |        | 280.00   |
|         | <ol><li>Total r</li></ol>  | receivables this n  | nonth               |        | 1610.00  |
|         | 4. Less: (   | Collection during   | the month           |        |          |
|         |  | a. Cash             |                     |        |          |
|         |  | b. JVs and Ors      | (Fund Transfer)     |        |          |
|         | 5. Balance   | e, end of the mo    | nth (3-4)           |        | 1610.00  |
| III.    | COLLECTI   | ON AND REMITT       | ANCES DURING THE MO | ONTH   |          |
|         | 1. Cash o  | on hand, beginnin   | g of the month      |        | 0        |
|         | 2. Add: (  | Cash Sales (1:1)    |                     |        | 19171.00 |
|         |  | Collections du      | ing the month       |        |          |
|         |  | Others              |                     |        |          |
|         | 3. Total o   | cash during the m   | nonth (1+2)         |        | 19171.00 |
|         | 4. Less:   | Remittances to      | the Cashier         |        | 19171.00 |
|         |  | Dates               | O.R. No.            | Amount | ×1       |
|         |  |                     |                     |        |          |
|         | Please see attached sheets 5. Cash on hand, end of the month (3-4) |                     |                     |        |          |
|         |  |                     |                     | 0      |          |

**VERIFIED CORRECT:** 

CONCURRED:

**CERTIFIED CORRECT:** 

SCHEET SERVICE

**NICK FREDDY R. BELLO** 

Y R. BELLO RUTH O. ESCASINAS

ICU Department Head

Project in-charge

RECOMMENDING APPROVAL:

APPROVED:

**ELNA ENCINA** 

ARGINA M. POMIDA

**EDGARDO E. TULIN** 

State Auditor

Director, IGPO

President